

UNOFFICIAL COPY

85 341 514

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

FORM NO. 835

DEC 30 AM 9:22

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CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

11 00

Above Space For Recorder's Use Only

76 24 015 D3

KNOW ALL MEN BY THESE PRESENTS, That the PARK NATIONAL BANK OF CHICAGO, a National Banking Association

a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Trust Deed hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto American National Bank and Trust Company of Chicago,

a National Banking Assoc., not personally but as Trustee U/I/A dtd. 10-12-83, A/K/A Tr. No. 57761

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed bearing date the 9th day of March

19 85 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book

of records on page as document No. 27,041,574 to the premises therein described,

located in the County of Cook State of Illinois, as follows, to wit:

lots 3 and 4 on Block 19 in Village of Jefferson according to map thereof recorded September 27, 1871, in Book 6 of Plats, Page 27, in Section 9, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PLS NO: 13-09-332-018

Property: 4821 Lipos, Chicago, IL

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said PARK NATIONAL BANK OF CHICAGO

has caused these presents to be signed by its Senior Vice-President, and attested by its Asst. Vice-President, and its corporate seal to be hereto affixed, this 11th day of December, 19 85.

PARK NATIONAL BANK OF CHICAGO

By: [Signature] Senior Vice - President
Attest: [Signature] Asst. Vice - Secretary

This instrument was prepared by J. Igaravidez - Park National Bank of Chicago, 2958 No. Milwaukee (NAME AND ADDRESS)

AND MAIL TO

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RELEASED  
By Computer

PARK NATIONAL BANK OF CHICAGO

a National Banking Association

TO

American National Bank and Trust  
Company of Chicago, not personally,  
but as Trustee U/T/A dtd. 10-12-83,  
A/K/A Trust No. 57761

ADDRESS OF PROPERTY:

4821 Lipps  
Chicago, IL

MAIL TO:  
Park National Bank of Chgo  
2958 No. Milwaukee Ave  
Chicago, IL 60618

BOX 333 - CA

THE FOLLOWING INSTRUMENT WAS FILED FOR RECORD IN THE OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS, ON DECEMBER 17, 1985. THE INSTRUMENT IS A TRUST AGREEMENT BETWEEN THE AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, INC. AND THE PARK NATIONAL BANK OF CHICAGO, INC. THE INSTRUMENT IS A COPY OF THE ORIGINAL INSTRUMENT FILED IN THE OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS, ON DECEMBER 17, 1985.

85 21 514

I, Linda M. Bernstein, a notary public  
do hereby certify that Sheldon Bernstein  
personally known to me to be the Senior Vice President of the  
Park National Bank of Chicago  
and several persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such Senior Vice President and Asst. Vice President  
association  
signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto  
pursuant to articles given by the Board of Directors of said association, as their free and voluntary  
act, and in the free and voluntary act of said association, for the uses and purposes therein set forth.  
GIVEN under my hand and notarial seal this 17th day of December 19 85  
Linda M. Bernstein  
NOTARY PUBLIC  
My Commission Expires October 17, 1988

85 21 514

STATE OF Illinois  
COUNTY OF Cook  
SS