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SEVENTH SUPPLEMENTAL TRUST INDENTURE

BETWEEN

ILLINOIS HEALTH FACILITIES AUTHORITY

AND

CONTINENTAL ILLINOIS NATIONAL BANK  
AND TRUST COMPANY OF CHICAGO,  
as Trustee

Dated as of July 1, 1985

(SUPPLEMENTING TRUST INDENTURE  
DATED AS OF AUGUST 1, 1982)

ILLINOIS HEALTH FACILITIES AUTHORITY SHORT-  
TERM REVENUE BONDS AND BANK REVENUE BONDS,  
(RUSH-PRESBYTERIAN-ST. LUKE'S MEDICAL CENTER PROJECT)

\$89,000,000 MAXIMUM AGGREGATE PRINCIPAL  
AMOUNT OUTSTANDING AT ANY TIME

This instrument was prepared by:

Harold C. Sutter  
Shelley J. Bacon  
Chapman and Cutler  
111 West Monroe Street  
Chicago, Illinois 60603

Applies to the following parcels of property described on Exhibit  
A hereto and on the following related Torren's Certificates:

<u>Parcel</u>		<u>Certificate No.</u>
Parcel 1	<b>BOX 333</b>	1373378, 1373380
Parcel 2		1373382, 1373384
Parcel 3		1373386, 1373388, 1373390

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## SEVENTH SUPPLEMENTAL TRUST INDENTURE

THIS SEVENTH SUPPLEMENTAL TRUST INDENTURE dated as of July 1, 1985, between the ILLINOIS HEALTH FACILITIES AUTHORITY, a body politic and corporate and an instrumentality of the State of Illinois (the "Authority"), and CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a national banking association, duly established, existing and authorized to accept and execute trusts of the character herein set out, with its principal office, domicile and post office address at 231 South LaSalle Street, Chicago, Illinois 60693, as Trustee (the "Trustee");

### W I T N E S S E T H:

WHEREAS, the Authority is a body politic and corporate of the State of Illinois (the "State") created under the Illinois Health Facilities Authority Act (said Act as the same may from time to time be amended being hereinafter called the "Act"); and

WHEREAS, the Authority is authorized under the Act, among other things, to finance the cost of health facilities owned and operated by not for profit health institutions, to issue bonds for the purpose of loaning funds to such institutions, such bonds to be secured by instruments evidencing and securing such loans to said institutions and to be payable solely out of the payments made by such institutions thereon, and to enter into a trust indenture providing for the issuance of such bonds and for their payment and security; and

WHEREAS, the Authority has heretofore executed and delivered to the Trustee that certain Trust Indenture dated as of August 1, 1982 and recorded in the Office of the Recorder of Deeds of the County of Cook, Illinois as document number 26393946 and in the Office of the Registrar of Titles of the County of Cook, Illinois as document number LR 3280090 (hereinafter called the "Original Indenture"), that certain First Supplemental Trust Indenture dated as of January 1, 1983 and recorded in the Office of the Recorder of Deeds of the County of Cook, Illinois as document number 26552612 and in the Office of the Registrar of Titles of the County of Cook, Illinois as document number LR 3300733 (hereinafter called the "First Supplemental Indenture"), that certain Second Supplemental Trust Indenture dated as of June 1, 1983 and recorded in the Office of the Recorder of Deeds of the County of Cook, Illinois as document number 26664382 and in the Office of the Registrar of Titles of the County of Cook, Illinois as document number LR 3315457 (hereinafter called the "Second Supplemental Indenture"), that certain Third Supplemental Trust Indenture dated as of June 1, 1984 and recorded in the Office of the Recorder of Deeds of the County of Cook, Illinois as document number 27148366 and in the Office of the Registrar of Titles of the County of Cook, Illinois as document number LR 3379195 (hereinafter called the "Third Supplemental Indenture"), that certain Fourth Supplemental Trust Indenture dated as of January 1, 1985 and recorded in the Office of the Recorder of

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Deeds of the County of Cook, Illinois as document number 85072611 and in the Office of the Registrar of Titles of the County of Cook, Illinois as document number LR 3443247 (hereinafter called the "Fourth Supplemental Indenture"), that certain Fifth Supplemental Trust Indenture dated as of March 1, 1985 and recorded in the Office of the Recorder of Deeds of the County of Cook, Illinois as document number 85072612 and in the Office of the Registrar of Titles of the County of Cook, Illinois as document number LR 3443289 (hereinafter called the "Fifth Supplemental Indenture") and that certain Sixth Supplemental Trust Indenture dated as of June 1, 1985 and recorded in the Office of the Recorder of Deeds of the County of Cook, Illinois as document number 85072614 and in the Office of the Registrar of Titles of the County of Cook, Illinois as document number LR 3443300 (hereinafter called the "Sixth Supplemental Indenture") providing for the expansion of the Initial Short-Term Bond Program (as defined in the Original Indenture) by \$14,000,000 in order to finance and refinance the 1985 Project (as defined in the Indenture) for the benefit of Rush-Presbyterian-St. Luke's Medical Center, an Illinois not for profit corporation (the "Corporation"); and

WHEREAS, the Corporation has requested the Authority to amend the rate of interest per annum the Bank Bonds shall bear. The Authority has, pursuant to the Illinois Health Facilities Authority Act, as amended, authorized and approved such amendment of the rate of interest per annum on the Bank Bonds. Accordingly, the Authority and the Trustee desire to enter into this Seventh Supplemental Trust Indenture to provide for such amendment; and

WHEREAS, the Original Indenture provides in Section 902 thereof that it may be amended in the manner hereinafter set forth with consent of the Bondholders. The Authority and the Trustee hereby agree that the Original Indenture shall be amended pursuant to such Section 902 with Bondholders consent;

NOW, THEREFORE, it is hereby covenanted and agreed by the parties as follows:

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## ARTICLE I

SECTION 101. Form of Bank Bond. The Form of Bank Bond set forth in the Indenture shall be amended to delete the third, fourth and fifth paragraphs and to restate the first paragraph in its entirety as follows:

"The ILLINOIS HEALTH FACILITIES AUTHORITY (the "Authority"), a public instrumentality created by the Illinois Health Facilities Authority Act (the "Act"), for value received, hereby promises to pay in lawful money of the United States of America to \_\_\_\_\_ (the "Bank"), or \_\_\_\_\_ registered assigns, the principal sum of \_\_\_\_\_ Dollars (\$ \_\_\_\_\_), such principal to be paid in \_\_\_\_\_ quarterly installments of \$ \_\_\_\_\_ payable on the 1st day of each January, April, July and October, commencing \_\_\_\_\_ 1, 198\_\_\_\_, and continuing through October 1, 1988, and thereafter in \_\_\_\_\_ quarterly installments of \$ \_\_\_\_\_ payable on the 1st day of each January, April, July and October, commencing January 1, 1989 and continuing through April 1, 199\_\_\_\_, unless this Bond shall have previously been called for redemption and payment of the redemption price made or provided for, but solely from the payments on the Notes hereinafter referred to pledged and assigned for the payment hereof pursuant to the Indenture hereinafter mentioned and not otherwise. The Authority also hereby promises to pay interest on such principal amount in like money, but solely from said payments, from the date hereof at a rate of interest per annum (calculated on the basis of a 360 day year for actual days elapsed) equal to 76.31% of the sum of the Corporate Base Rate plus 1%, such interest to be payable on the first day of each month of each year beginning with the first of such dates to occur after the date hereof until payment of such principal amount, at or prior to maturity, and to pay interest on any overdue installment of principal and to the extent permitted by law, on any overdue installment of interest at a rate of interest per annum (calculated on the basis of a 360-day year for actual days elapsed) equal to the greater of (i) 14 1/2% or (ii) the Corporate Base Rate through December 31, 1988 and the sum of the Corporate Base Rate plus 1% thereafter. The principal of and interest on this Bond are payable at the principal corporate trust office of the Trustee in the City of Chicago, Illinois, or, at the option of the Bank, by wire transfer of immediately available funds from the Trustee to the Bank."

## ARTICLE II

### Definitions

SECTION 201. Definitions in Original Indenture. Words and terms which are defined in the Original Indenture, as amended by the First Supplemental Indenture, the Second Supplemental Indenture, the Third Supplemental Indenture, the Fourth Supplemental Indenture, the Fifth Supplemental Indenture and the Sixth

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Supplemental Indenture shall have the same meanings ascribed to them therein when used herein, unless the context or use indicates a different meaning or intent or unless a different meaning is ascribed thereto herein.

SECTION 202. Deletions to Definitions. Article I of the Original Indenture is hereby amended to delete the following definitions in their entirety: "Adjustable Rate", "Cap Rate", and "Fee Rate".

SECTION 203. Additional Definitions. The following words and terms as used in this Seventh Supplemental Indenture shall have the following meanings unless the context or use indicates another or different meaning or intent and shall hereby read as follows unless the context requires otherwise:

"Fourth Supplement to Bank Bond Purchase Agreement" means the Fourth Supplement to Amended and Restated Bond Purchase Agreement dated as of July 1, 1985 among the Authority, the Corporation, the Banks and the Agent Bank.

"Fourth Supplement to Standby Credit Agreement" means the Fourth Supplement to Amended and Restated Standby Credit Agreement dated as of July 1, 1985 among the Agent Bank, the Banks and the Corporation.

"Seventh Supplemental Indenture" means this Seventh Supplemental Trust Indenture dated as of July 1, 1985.

"Sixth Amendment to Mortgage" means the Sixth Amendment to Mortgage and Security Agreement dated as of July 1, 1985 among the Corporation, the Authority and the Banks.

All references in this instrument to designated "Articles", "Sections" and other subdivisions are to be designated Articles, Sections and other subdivisions of this instrument as originally executed or of the Original Indenture, as amended by the First Supplemental Indenture, the Second Supplemental Indenture, the Third Supplemental Indenture, the Fourth Supplemental Indenture, the Fifth Supplemental Indenture and the Sixth Supplemental Indenture, as the case may be. The words "herein", "hereof" and "hereunder" and other words of similar import wherever used in the Indenture refer to the Indenture, the Original Indenture or this Seventh Supplemental Indenture, as the case may be, as a whole and not to any particular Article, Section, or other subdivision thereof unless the context indicates otherwise.

All other terms not defined herein or in the Original Indenture, as amended by the First Supplemental Indenture, the Second Supplemental Indenture, the Third Supplemental Indenture, the Fourth Supplemental Indenture, the Fifth Supplemental Indenture and the Sixth Supplemental Indenture which are defined in the Mortgage shall have the meanings prescribed therefor in the Mortgage. All accounting terms not otherwise defined herein



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have the meanings assigned to them in accordance with generally accepted accounting principles in effect from time to time.

## ARTICLE III

### Miscellaneous

SECTION 301. Effective Date. The amendments contained in this Seventh Supplemental Indenture shall become effective upon the execution and delivery hereof, the publication of the notice referred to in Section 902 of the Original Indenture and the receipt of the consent of the Banks and the consent of the owners of not less than 51% of the Bonds then outstanding.


SECTION 302. Consent by Trustee to Sixth Amendment to Mortgage. By the execution hereof, the Trustee, without further action, shall have and shall be deemed to have consented to and approved the amendments to the Original Mortgage set forth in the Sixth Amendment to Mortgage.

SECTION 303. Miscellaneous. In all respects not inconsistent with the terms and provisions of this Seventh Supplemental Indenture, the Original Indenture, as amended by the First Supplemental Indenture, the Second Supplemental Indenture, the Third Supplemental Indenture, the Fourth Supplemental Indenture, the Fifth Supplemental Indenture and the Sixth Supplemental Indenture is hereby ratified, approved and confirmed. By the execution hereof, each of the undersigned acknowledges the adequacy of the consideration for this Seventh Supplemental Indenture. No reference to this Seventh Supplemental Indenture need be made in any bond or promissory note or any certificate, opinion or other document at any time issued pursuant to, or in connection with, the Indenture, any reference to the Indenture being sufficient to refer to the Indenture as hereby amended. This Seventh Supplemental Indenture shall be governed by the applicable laws of the State of Illinois. This Seventh Supplemental Indenture may be executed in any number of counterparts, and such counterparts together shall be deemed to be one and the same instrument.

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IN WITNESS WHEREOF, the ILLINOIS HEALTH FACILITIES AUTHORITY has caused these presents to be signed in its name and on its behalf by its Chairman or Vice Chairman and its corporate seal to be hereunto affixed and attested by its Executive Director or Associate Executive Director, and to evidence its acceptance of the trusts hereby created, CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trustee has caused these presents to be signed in its name and behalf by one of its Second Vice Presidents, its official seal to be hereunto affixed, and the same to be attested by one of its Trust Officers, all as of the day and year first above written.

  
Attest: *Barry S. Martin*  
Associate Executive Director

ILLINOIS HEALTH FACILITIES  
AUTHORITY  
By *[Signature]*  
Vice Chairman

CONTINENTAL ILLINOIS NATIONAL BANK  
AND TRUST COMPANY OF CHICAGO,  
as Trustee  
By *[Signature]*  
Second Vice President

(SEAL)  
Attest: *[Signature]*  
Trust Officer

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STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF COOK )

I, Susan M. Covert, a Notary Public, Do Hereby Certify that Louis G. Alexander and Barry S. Maram personally known to me to be the same persons whose names are, respectively, as Vice Chairman and Executive Director of the Illinois Health Facilities Authority, subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they being thereunto duly authorized, signed, sealed with the corporate seal, and delivered the said instrument as the free and voluntary act of said Authority and as their own free and voluntary act, for the uses and purposes therein set forth.

In Witness Whereof, I have hereunto set my hand and seal this 3<sup>rd</sup> day of December, 1985.

Susan M. Covert  
Notary Public

NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. MAY 6, 1989  
ISSUED THROUGH ILL. NOTARY ASSOC.

Commission Expires:

(SEAL)

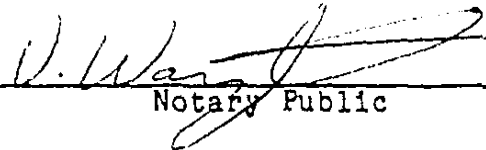
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0 5 0 4 1 2 6 6

STATE OF ILLINOIS )  
                          ) SS.  
COUNTY OF COOK    )

I, V. WASHINGTON, a Notary Public, Do Hereby Certify that J. C. MULL, JR. and DEDRA DELANEY personally known to me to be the same persons whose names are, respectively, as the Second Vice President and TRUST OFFICER of CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a national banking association, subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they being thereunto duly authorized, signed, sealed with the corporate seal, and delivered the said instrument as the free and voluntary act of said association and as their own free and voluntary act, for the uses and purposes therein set forth.

In Witness Whereof, I have hereunto set my hand and seal this 6th day of NOVEMBER, 1985.

  
\_\_\_\_\_  
Notary Public

Commission Expires: JULY 31, 1988

(SEAL)

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[Atrium Building]  
1550 W. Harrison St.  
Chicago, Illinois

## Parcel 1

A TRACT OF LAND IN THE NORTH EAST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE SOUTH LINE OF WEST CONGRESS PARKWAY (66 FEET WIDE) AND THE CENTER LINE OF A NORTH AND SOUTH VACATED ALLEY IN BLOCK 12 IN ASHLAND ADDITION TO CHICAGO, BEING OGDENS SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SAID SECTION 18, SAID ALLEY VACATED BY ORDINANCE PASSED JANUARY 20, 1960 AS PER DOCUMENT 17820686; THENCE SOUTH 00 DEGREES 08 MINUTES 03 SECONDS WEST ALONG THE CENTER LINE OF SAID VACATED ALLEY, A DISTANCE OF 97.70 FEET; THENCE CONTINUING ALONG SAID CENTER LINE A BEARING OF SOUTH 17 DEGREES 36 MINUTES 07 SECONDS WEST, A DISTANCE OF 5.83 FEET; THENCE CONTINUING ALONG SAID CENTER LINE A BEARING OF SOUTH 00 DEGREES 08 MINUTES 03 SECONDS WEST A DISTANCE OF 86.70 FEET TO A POINT ON THE MOST SOUTHERLY NORTH LINE OF LOT 7 IN THE SUBDIVISION (BY SANDS) OF LOT 5 IN ELLIOT'S RESUBDIVISION OF PART OF BLOCK 12 IN "ASHLAND ADDITION TO CHGO" BEING OGDEN'S SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SAID SECTION 18; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALNG THE SAID MOST SOUTHERLY NORTH LINE OF LOT 7, A DISTANCE OF 1.85 FEET; THENCE NORTH 00 DEGREES 05 MINUTES 17 SECONDS EAST ALONG THE WEST LINE OF THE EAST 8.25 FEET OF SAID VACATED ALLEY, A DISTANCE OF 11 FEET TO THE WESTERLY EXTENSION OF THE MOST NORTHERLY NORTH LINE OF SAID LOT 7; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID WESTERLY EXTENSION OF LOT 7, A DISTANCE OF 8.25 FEET TO THE NORTHERLY EXTENSION OF THE EAST LINE OF THE WEST 10.4 FEET OF SAID LOT 7; THENCE SOUTH 00 DEGREES 05 MINUTES 17 SECONDS WEST ALONG THE SAID EAST LINE AND THE NORTHERLY EXTENSION OF SAID EAST LINE OF THE WEST 10.4 FEET OF LOT 7 A DISTANCE OF 111.17 FEET TO THE NORTH LINE OF WEST HARRISON STREET (66 FEET WIDE); THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE NORTH LINE OF SAID WEST HARRISON STREET, A DISTANCE OF 526.74 FEET TO THE EAST LINE OF VACATED SOUTH MARSHFIELD AVENUE (66 FEET WIDE) SAID SOUTH MARSHFIELD AVENUE VACATED BY ORDINANCE PASSED JUNE 7, 1978 AS PER DOCUMENT NUMBER 24688186; THENCE NORTH 00 DEGREES 01 MINUTES 14 SECONDS EAST ALONG THE EAST LINE OF SAID MARSHFIELD AVENUE, A DISTANCE OF 290.30 FEET TO THE SOUTH LINE OF SAID WEST CONGRESS PARKWAY; THENCE SOUTH 89 DEGREES 58 MINUTES 50 SECONDS WEST ALONG THE SOUTH LINE OF SAID CONGRESS PARKWAY, A DISTANCE OF 534.62 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS

{Parking Garage}  
501 South Paulina  
Chicago, Illinois 60612

## Parcel 2

A TRACT OF LAND IN THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: THAT PART OF BLOCKS 1 AND 2 AND VACATED STREETS AND ALLEYS (ALL TAKEN AS A TRACT) IN SUTTON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCKS 1, 2 AND 3 IN THE ASSESSOR'S DIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

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BEGINNING AT THE NORTH WEST CORNER OF LOT 1 IN THE RESUBDIVISION OF LOTS 28 TO 32 AND THE NORTH 10 FEET OF LOT 27 IN BLOCK 2 IN SUTTON'S ADDITION TO CHICAGO; THENCE EAST ALONG THE NORTH LINE OF BLOCKS 1 AND 2 (AND THEIR EXTENSIONS) TO A POINT, 8.25 FEET EAST OF THE NORTH EAST CORNER OF LOT 1 IN THE SUBDIVISION OF LOTS 25 TO 32 BOTH INCLUSIVE, IN BLOCK 1 IN SUTTON'S ADDITION AFORESAID; THENCE SOUTH ALONG THE CENTER LINE OF THE VACATED 16.50 FOOT ALLEY TO THE WESTERLY EXTENSION OF THE NORTH LINE OF LOT 11 IN BLOCK 1 IN SUTTON'S ADDITION AFORESAID; THE EAST 8.25 FEET TO THE NORTH WEST CORNER OF LOT 11; THCE SOUTH ALONG THE WEST LINE OF LOTS 11 THROUGH 16 BOTH INCLUSIVE, IN BLOCK 1 IN SUTTON'S ADDITION AFORESAID, TO THE SOUTH WEST CORNER OF LOT 16 IN BLOCK 1 IN SUTTON'S ADDITION AFORESAID; THENCE WEST ALONG THE SOUTH LINE OF SAID BLOCKS 1 AND 2 (AND THEIR EXTENSIONS) TO THE SOUTH WEST CORNER OF LOT 17 (IN BLOCK 2 IN SUTTON'S ADDITION AFORESAID; THENCE NORTH ALONG THE WEST LINE OF BLOCK 2 TO THE HEREINABOVE DESCRIBED POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

[Academic Facility]  
600 South Paulina  
Chicago, Illinois 60612

## Parcel 3

A PARCEL OF LAND IN THE EAST 1/2 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, CONTAINING THAT PART OF WEST HARRISON STREET VACATED ABOVE CERTAIN ELEVATIONS AS PER ORDINANCE RECORDED AS DOCUMENT NUMBER 23002377; ALSO, PART OF WEST HARRISON STREET DEDICATED BY INSTRUMENT RECORDED AS DOCUMENT NUMBER 18871919 AND VACATED BY ORDINANCE RECORDED AS DOCUMENT 23002397; ALSO, THE EAST 1/2 OF A 16.50 FOOT WIDE NORTH AND SOUTH VACATED ALLEY, SAID ALLEY HAVING BEEN VACATED BY ORDINANCE RECORDED AS DOCUMENT NUMBER 18915082; ALSO PART OF THE NORTH 1/2 OF VACATED WEST FLOURNOY STREET VACATED BY ORDINANCE RECORDED AS DOCUMENT NUMBER 23002397; ALSO, LOTS 1 TO 16 IN BLOCK 3 OF SUTTON'S ADDITION TO CHICAGO IN THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SAID SECTION 18, (LOTS 13 TO 16 THEREOF HAVING BEEN RESUBDIVIDED INTO LOTS 1 TO 7 BOTH INCLUSIVE, IN WILLIAM FALLOW'S SUBDIVISION OF SAID LOTS 13 TO 16 AFORESAID), BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTH EAST CORNER OF LOT 12 OF SUBDIVISION OF LOT 5 IN BLOCK 12 IN ELLIOT'S RESUBDIVISION OF PARTS OF BLOCKS 12 AND 13 IN ASHLAND ADDITION TO CHICAGO, BEING THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 AND A FRACTION IN THE SOUTH WEST CORNER OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SAID SECTION 18; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE NORTH LINE OF WEST HARRISON STREET (66 FEET WIDE) EXTENDED EASTERLY, A DISTANCE OF 0.66 FEET TO THE WEST LINE OF SOUTH PAULINA STREET (66 FEET WIDE) EXTENDED NORTHERLY; THENCE SOUTH 00 DEGREES 00 MINUTES 45 SECONDS EAST ALONG THE WEST LINE OF SAID SOUTH PAULINA STREET AND ITS NORTHERLY EXTENSION, A DISTANCE OF 501.20 FEET TO THE CENTER LINE OF SAID VACATED WEST FLOURNOY STREET; THENCE NORTH 89 DEGREES 56 MINUTES 45 SECONDS WEST ALONG SAID CENTER LINE, A DISTANCE OF 133.75 FEET TO A POINT IN THE SOUTH EXTENSION OF THE CENTER LINE OF SAID VACATED 16.50 FOOT WIDE ALLEY; THENCE NORTH 00 DEGREES 01 MINUTES 11 SECONDS WEST ALONG SAID CENTER LINE OF SAID VACATED ALLEY AND ITS SOUTHERLY EXTENSION, A DISTANCE OF 464.37 FEET TO A POINT 34.69 FEET NORTH OF THE SOUTH LINE OF SAID WEST HARRISON STREET, AS SAID SOUTH LINE OF WEST HARRISON STREET WAS ESTABLISHED BY DEDICATION RECORDED AS DOCUMENT 1887919; THENCE NORTH 47 DEGREES 56 MINUTES 00 SECONDS WEST, A DISTANCE OF 54.78 FEET TO THE NORTH LINE OF SAID WEST

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HARRISON STREET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE NORTH LINE OF WEST HARRISON STREET, A DISTANCE OF 173.80 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS (EXCEPTING THEREFROM THAT PART THEREOF LYING IN VACATED HARRISON STREET ACCRUING OF LOTS 5, 6 AND THE WEST 10.4 FEET OF LOT 7 IN THE SUBDIVISION OF LOT 5 OF BLOCK 12 IN ELLIOT'S RESUBDIVISION OF PART OF BLOCKS 12 AND 13 OF ASHLAND ADDITION TO CHICAGO), JBM.

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17-81-250-006	17-18-251-003
17-18-250-007	17-18-252-001
17-18-250-008	17-18-405-016
17-18-250-015	17-18-405-023
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17-18-405-034	17-18-405-026
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17-18-405-028	17-18-502-003
17-18-405-029	17-18-502-004
17-18-407-032	17-18-502-005
17-18-407-033	17-18-502-006

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