

**UNOFFICIAL COPY** 85 342 425  
**Full Satisfaction**  
**And Release of Mortgage**

Loan No. 11-002843-8

**NILES FEDERAL SAVINGS AND LOAN ASSOCIATION**  
a corporation existing under the laws of the State of Illinois & the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Phillip N. Saviano and Josephine C. Saviano, his wife.

of the County of Cook ----- and State of Illinois -----, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 8th ----- day of April -----, A.D. 19 83, and recorded in the Recorder's Office of

Cook ----- County, in the State of Illinois -----, /rerecorded under

Document No. 26 567 865 and -----  
----- as document No. 26 567 865 and -----  
----- 2nd ----- day of August -----, 19 83, and recorded in the Recorder's

Office of Cook ----- County, in the State of Illinois -----,

-----, to the premises therein described, as follows, to-wit: Lot 44 in Sakowicz Subdivision, being a Subdivision of part of the East half of the South East quarter of Section 12, Township 41 North, Range 11 East of the Third Principal Meridian and part of the East half of the North East quarter of Section 13, Township 41 North, Range 11 East of the Third Principal Meridian in Cook County, Illinois.

08-12-427-043  
address 9/5 Marina St., Des Plaines

13.00

situated in the City ----- of Des Plaines -----, County of Cook ----- and State of Illinois -----, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ----- President, and attested by its ----- Assistant - Secretary, this

6th ----- day of December -----, A.D., 19 85.

ATTEST:

*Julie Ann Sawyer*  
Assistant - Secretary

By *Harold E. Ulmer*  
President

STATE OF Illinois ----- }  
COUNTY OF Cook ----- } ss. I, Margaret J. Runnberg -- the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Harold E. Ulmer -----

personally known to me to be the ----- President of ----- A Corporation of the United States of America a corporation, and LaVerne M. Sampson ----- personally known to me to be the Assistant ----- Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 6th ----- day of December -----, A.D. 19 85

THIS INSTRUMENT WAS PREPARED BY:  
Frances Zettl  
Niles Federal Savings and Loan Association  
7077 West Dempster Street  
Niles, Illinois 60648

*Margaret J. Runnberg*  
Notary Public

85 342 425

11 4207586

Moore

or Box 15

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COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1985 DEC 30 PM 1:06

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