11282 NOFFICIAL COPY POOL NO: SPMC LOAN NO:

This assignment is effective September 30, 1985.

KNOW ALL MEN BY THESE PRESENTS, that SECURITY PACIFIC MORTGAGE CORPORATION, a corporation of the State of Delaware, having its place of business at 2460 West 26th Avenue, Denver, Colorado, 80211, the party of the first part, in consideration of the sum of \$41,708.84, lawful money of the United States of America, to it in hand paid by MANUFACTURERS HANOVER MORTGAGE CORPORATION, having its place of business at 27555 Farmington Road, Farmington Hills, Michigan 48010, the party of the second part, at or before ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing the date of 04/10/84, made by Mark W. Brassuer, a bachelor and Julie A. Gilman, a spinster and all its right, title and interest to the premises therein described as follows, to-wit:

SEE ATTACHED SCHEDULE A

Permanent To. Number: 07-27-102-014 - P

Property Addrass: 123 Limerick Lane #2A, Schaumburg, IL 60193

Which said 'o tgage is recorded in the Recorder's Office of the County of Cook, in the State of Illinois as Document Number 27055107.

Together with top principal note therein described, and the money due or to grow due thereon with the interest, To Have and To Hold the same unto said party of the second part, its auccussors or assigns, Forever subject only to the provisions in the said Industure of Mortgage contained.

In Witness Whereof, the cirst party has executed this instrument by its duly authorized officers, and has coused its Corporate Scal to be hereto affixed, this

27th day of September, A.D., 1985.

SECURITY PACIFIC MORTGAGE CORPORATION

(CORPORATE SEAL)

Jernis J. Hedrick, Senior Vice President

ATTEST:

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Assistant Secretary

STATE OF COLORADO 88. CITY & COUNTY OF DENVER

A Notary Public in and for Charlotto Ramsey said County and State, do hereby certify that the above named Dennis J. Hedrick and the above named Kimberly D. Johnson of SECURITY PACIFIC MORTGAGE CORPORATION, are personally known to me to be the same persons whose name, are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and volvatary act of said SECURITY PACIFIC MORTGAGE CORPORATION and as their own free and voluntary act of such Senior Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes

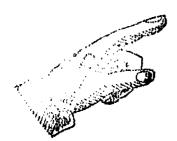
My commission expires My Commission Expires March 19, 1989 2480 W. 26th Ava., Benver, CO 80211

WHEN RECORDED RETURN TO: SECURITY PACIFIC MORTGAGE CORPORATION

Supplied F

ATTN: Karen Ragsdale

P.O. Box 11536, Denver, CO 80211



UNOFFICIAL COPY

The Or Cook County Clerk's Office

٠, MUSINOFFICIAL COPY OF THE STATE POOL NO: SPMC LOAN NO:

SCHEDULE A

Unit 2A, 123 Limerick Lane of the Lakewood Condominium, as delineated on plat of survey of a part of Lot 16131 in Section 2, Weathersfield Unit 16, being a subdivision in the North West 1/4 of Section 27, Township 41 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois; which plat of survey is attached as Exhibit "B" to Declaration of Condominium made by American National Bank and Trust Company of Chicago, a National Banking Association, trustee under Trust Agreement dated May 30, 1979 and known as Trust No. 46646, recorded in the office of the Recorder of Deeds of Cook County, Illinois as Document Number 25252295 as amended from time to time; together with a percentage of the Common Elements' appurtenant to said Unit as set forth in said Declaration, as amended from time to time, which percentage shall automatically change in accordance with Amended Declarations as same are filed of record pursuant to said Declaration, and together with additional Common Elements as such Amended Declarations are filed of record, in the percentages set forth in such Amenda Declarations, which percentages shall automatically be deemed to be conveyed effective on the recording of each such Amended Declaration as though conveyed hereby.

Permanent Index Number: 07-27-102-014

k La.
COOH
COUNTY CIENTS OFFICE 123 Linorick Lane #2A, Schaumburg, IL 60193 Property Address:

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