SPMC LOAN NO:

339245-3

85342943

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS, that SECURITY PACIFIC MORTGAGE CORPORATION, a corporation of the State of Delaware, having its place of business at 2460 West 26th Avenue, Dunver, Colorado, 80211, the party of the first part, in consideration of the sum of $\frac{45,243.09}{1000}$, lawful money of the United States of America, to it in hand paid by MANUFACTURERS HANOVER MORTGAGE CORPORATION, having its place of business at 27555 Farmington Road, Farmington Hills, Michigan 48010, the party of the second part, at or before ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing the date of 10/10/83 , made by Andre L. Marshall, a bachelor & Estella Perryman, a spinster

and all itsright, title and interest to the premises therein described as follows, to-wit:Lot 36 in Block 2 in Wassell, Bramberg and Company's North Avenue Home Addition to Austin being a Subdivision of the North 1/2 of the West 1/2 of the East 1/2 of the West 1/2 of the North East : (4 of Section 5, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

> Volume: 16-05-210-001 Permanent Tax Number: Property Address: Which said Mortgage is recorded in the Recorder's Office of the County of , in the State of Illinois as Document Number 26815086 Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Have and To Hold the same unto said party of the second part, its successors or assigns, Forever subject only to the provisions in the said Indenture of Mortgage contained.
>
> In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed, this 5th day of December , A.D., 19 05 . SECURITY PACIFIC MORTGAGE CORPORATION (CORPORATE SEAL) Ann Klueger, Vice

Morehart, Assistant Secretary

STATE OF COLORADO CITY & COUNTY OF DENVER)

, a Notary Pullic in and for said County and State, do hereby certify that the above named

Ann Krueger and the above named Karen L. More with of SECURITY PACIFIC MORTGAGE CORPORATION, are personally known to ro to be the same persons whose names are subscribed to the foregoing instrument re such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said SECURITY PACIFIC MORTGACE CORPORATION and as their own free and voluntary act of such

Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under by hand and Notarial Seal this 5th day of December

19<u>85</u>.

NOTARY PUBLIC

My Commission Expires Merisis 19, 1933 My commissionWexhives; Denver, CO 80211

WHEN RECORDED RETURN TOT' SECURITY PACIFIC MORTGAGE CORPORATION ATTN: Karen Ragsdale P.O. Box 11536, Denver, CO 80211

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

211.00