

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

85342201

KNOW ALL MEN BY THESE PRESENTS, That the Commercial Federal Savings and Loan Association, a corporation of the State of United States of America for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Ralph N. Ross and Dorothy L. Ross, his wife

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may be acquired in, through or by a certain mortgage, bearing date the 7th day of June, 1966, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No 19857125, to the premises therein described, situated in the County of, State of, as follows, to wit:

Lot Forty (40) in Block six (6) in Wedell and Cox Hillside Subdivision in North West quarter of Section twenty-nine (29), Township thirty-eight (38) North, Range Fourteen (14), East of the Third Principal Meridian, in Cook County, Illinois.

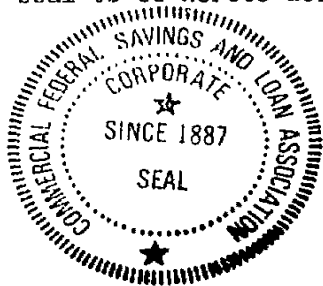
PROPERTY INDEX NUMBERS

20-29-129-005-0000 with sub-labels A, SA, ELK, PCL, UNIT

YAW.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COMMERCIAL FEDERAL SAVINGS & LOAN ASSOCIATION has caused these presents to be signed by its VICE PRESIDENT, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 15th day of OCTOBER, 1985.



COMMERCIAL FEDERAL SAVINGS & LOAN ASSOCIATION

BY Betty Nolan, Vice President

Attest: Opal M. Wise, Assistant Secretary

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RELEASE DEED

BY CORPORATION

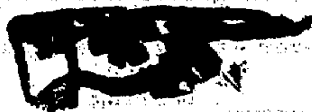
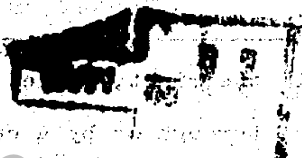
*Handwritten signature*

ADDRESS OF PROPERTY:

*1271 W. 143<sup>rd</sup> Place  
Chicago, Ill. 60636*

MAIL TO:

*1271 W. 143<sup>rd</sup> Place*



DEPT. OF RECORDING  
182712 - TMM - 6054-12/30/85 10:53:00  
\* 85-342201

LUCY A. HAHN  
GENERAL NOTARY - State of Neb.  
My Comm. Exp. August 19, 1988

Lucy A. Hahn, Notary Public

*Lucy A. Hahn*

GIVEN under my hand and notary seal this 15TH day of OCTOBER

the uses and purposes therein set forth. caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the board of DIRECTORS of said corporation, as their President and ASSISTANT Secretary of said corporation, and

Secretary, they signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said corporation, and severally acknowledged that as such VICE President and ASSISTANT Secretary, they signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

BETTY NOLAN personally known to me to be the VICE President of the COMMERCIAL FEDERAL SAVINGS & LOAN ASSN corporation, and OPAL M. WISE

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

LUCY A. HAHN, NOTARY PUBLIC

COUNTY OF DOUGLAS

STATE OF NEBRASKA

SS.