LINOFFICIAL COPY ... POOL NO: SPMC LOAN NO:

This assignment is offective September 30, 1985.

85343401

KNOW ALL MEN BY THESE PRESENTS, that SECURITY PACIFIC MORTGAGE CORPORATION, a corporation of the State of Delaware, having its place of business at 2460 West 26th Avenue, Denver, Colorado, 80211, the party of the first part, in consideration of the sum of \$48,826,28, lawful money of the United States of America, to it in hand paid by MANUFACTURERS HANOVER MORTGAGE CORPORATION, having its place of business at 27555 Farmington Road, Farmington Hills, Michigan 48010, the party of the second part, at or before ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing the date of 03/21/84, made by Alex Pon and Kitty Yeh Pon, his wife and all its right, title and interest to the premises therein described as follows, to-wit: SEE SCHEDULE A

Permanent Trx Number: 07-27-102-044 014 Volume: 187 017-1261

Proporty Add 0:8: 615 Trales Ct. 2C, Schaumburg, I1 60193

Which said Fortgage is recorded in the Recorder's Office of the County of

Cook, in the State of Illinois as Document Number 27049901.

Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Have and To Hold the same unto said party of the second part, its successors or assigns, Forever subject only to the provisions in the said Inderture of Mortgage contained.

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed, this 25th day of November, A.D., 1985

(CORPORATE SEAL)

SECURITY PACIFIC MORTGAGE CORPORATION

Kenneth J. Holden,

. LO COLE , Assistant Secretro

STATE OF COLORADO 88. CITY & COUNTY OF DENVER )

I, Mary Files Shaffer, a Notary Public in and for said County and State, do hereby certify that the above named Kenneth J. Holden and the above named Juanita K. Wallace of SECURITY PACIFIC MORTGAGE CORPORATION, are personally known to me to be the same persons whose hards are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, seal a with the corporate seal and delivered said instrument as the free and voluntary act of said SECURITY PACIFIC MORTGAGE CORPORATION and as their own free and columnary act of such Vice President and Assistant Secretary respectively, by the Board of Directors of said corporation for the uses and purpose vital forth, and that the seal affixed to said instrument is the corporation for seril of MARY corporation.

Given under my hand and Notarial Seal this 25th day of November £19.634

My commission expiressy Commission Expires Feb. 17, 1980 2460 W. 26th Ave., Denver, CO 80211

SECURITY PACIFIC MORTGAGE CORPORATION

ATTN: Karen Ragsdale

P.O. Box 11536, Denver, CO 80211

WHEN RECORDED RETURN TO:

## UNOFFICIAL COPY

1 44.1 6.2

Property of Cook County Clerk's Office

POOL NO: SPNC LOAN NO: OFFICIAL COPY ...

## SCHEDULE A

Unit 2C, 615 Traice Court of the Lakewood Condominium, as delineated on plat of survey of a part of Lot 16131 in Section 2, Weathersfield Unit 16, being a subdivision in the North West 1/4 of Section 27, Township 41 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois; which plat of survey is attached as Exhibit "B" to Declaration of Condominium made by American National Bank and Trust Company of Chicago, a National Banking Association, as trustee under Trust Agreement dated May 30, 1979 and known as Trust No. 46656, recorded in the office of the Recorder of Deads of Cook County, Illinois as Document Number 25252295 as amended from time to time; together with a percentage of the Common Elements apparenant to said Unit as set forth in said Declaration, as amended from time to time, which percentage shall automatically change in accordance with Amended Declarations as same are filed of record pursuant to said Declaration and together with additional Common Elements as such Amended Declarations are filed of record, in the percentages set forth in such Amended Declarations, which percentages shall automatically be deemed to be conveyed effective on the recording of each such Amended Declaration as though conveyed hereby.

Permanent Index Number: 07-27-102-014 Volume:

615 Trel o Ct. 2C, Schaumburg, 11 60193 Property Address:

..or-340401