

POOL NO: 10688
SPMC LOAN NO: 338424-5

85843451

This assignment is effective September 30, 1985.

KNOW ALL MEN BY THESE PRESENTS, that SECURITY PACIFIC MORTGAGE CORPORATION, a corporation of the State of Delaware, having its place of business at 2460 West 26th Avenue, Denver, Colorado, 80211, the party of the first part, in consideration of the sum of \$70,710.29, lawful money of the United States of America, to it in hand paid by MANUFACTURERS HANOVER MORTGAGE CORPORATION, having its place of business at 27555 Farmington Road, Farmington Hills, Michigan 48010, the party of the second part, at or before ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing the date of 10/13/83, made by Michael H. Sanocki and Catherine A. Sanocki, his wife and all its right, title and interest to the premises therein described as follows, to-wit:SEE ATTACHED SCHEDULE A

Permanent Tax Number: 13-19-416-016 *JES.*

Property Address: 3307 Oak Park Avenue Chicago, Illinois 60634

Which said Mortgage is recorded in the Recorder's Office of the County of Cook, in the State of Illinois as Document Number 26820542.

Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Have and To Hold the same unto said party of the second part, its successors or assigns, Forever subject only to the provisions in the said Indenture of Mortgage contained.

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed, this 18th day of October, A.D., 1985.

(CORPORATE SEAL)

SECURITY PACIFIC MORTGAGE CORPORATION

Marcia Martinez
Marcia Martinez, Vice President

ATTEST:

Kimberly D. Johnson
Kimberly D. Johnson, Assistant Secretary

STATE OF COLORADO) ss.
CITY & COUNTY OF DENVER)

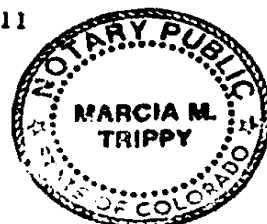
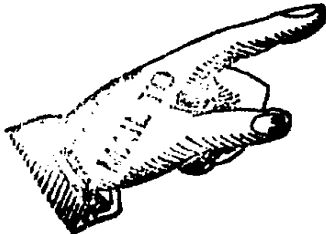
I, *Marcia M. Trippy*, Notary Public in and for said County and State, do hereby certify that the above named Marcia Martinez and the above named Kimberly D. Johnson of SECURITY PACIFIC MORTGAGE CORPORATION, are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said SECURITY PACIFIC MORTGAGE CORPORATION and as their own free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 18th day of October, 1985.

Marcia M. Trippy
NOTARY PUBLIC

My commission expires: _____

WHEN RECORDED RETURN TO: SECURITY PACIFIC MORTGAGE CORPORATION
ATTN: Karen Ragsdale
P.O. Box 11536, Denver, CO 80211



My Commission Expires June 5, 1988
2460 W. 26th Ave., Denver, CO 80211

UNOFFICIAL COPY

Property of Cook County Clerk's Office

POOL NO: 105168
SPMC LOAN NO: 338424-5

UNOFFICIAL COPY 11 5 3 4 5 1

SCHEDULE A

LOT 16 IN SCHORSCH VILLA, A RESUBDIVISION OF LOTS 111 TO 145, BOTH IN HINKAMP AND COMPANY'S BELMONT AVENUE SUBDIVISION, BEING A RESUBDIVISION OF PART OF OLIVER L. WATSON'S BELMONT HEIGHTS ADDITION TO CHICAGO IN THE SOUTH EAST QUARTER OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF LOTS 26 TO 40, BOTH IN BLOCK 1, AND LOTS 1 TO 20, BOTH IN BLOCK 2, IN THE RESUBDIVISION OF BLOCKS 1 AND 2 IN WELDON J. COBB'S ADDITION TO MONT CLARE, BEING A SUBDIVISION OF THE EAST 330 FEET OF THE SOUTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 13-19-416-016

Property Address: 3307 Oak park Avenue Chicago, Illinois 60634

11.00

DEPT-01 RECORDING \$11.00
T#444 TRAN 0440 12/30/85 15:29:00
#6544 # D * -85-343451

Property of Cook County Clerk's Office

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