

POOL NO: 114633  
SPMC LOAN NO: 349596-7

UNOFFICIAL COPY

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This assignment is effective September 30, 1985.

85343474

KNOW ALL MEN BY THESE PRESENTS, that SECURITY PACIFIC MORTGAGE CORPORATION, a corporation of the State of Delaware, having its place of business at 2460 West 26th Avenue, Denver, Colorado, 80211, the party of the first part, in consideration of the sum of \$46,909.79, lawful money of the United States of America, to it in hand paid by MANUFACTURERS HANOVER MORTGAGE CORPORATION, having its place of business at 27555 Farmington Road, Farmington Hills, Michigan 48010, the party of the second part, at or before ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing the date of 05/29/84, made by William E. Hunt, a bachelor and all its right, title and interest to the premises therein described as follows, to-wit: Unit 3-S in Chappel Court Condominium as delineated of a survey of the following described real estate: Lot 20 in Block 1 in Commissioner's Partition, being a Subdivision of the South 1/2 of the Southwest 1/4 of the Southeast 1/4 of Section 24, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "A" to the Declaration of Condominium recorded May 29, 1984 as Document 27104958; together with its undivided percentage interest in the common elements.

Permanent Tax Number: 20-24-421-014 **K**

Property Address: 7020 S. Chappel, Chicago, IL 60649

Which said Mortgage is recorded in the Recorder's Office of the County of Cook, in the State of Illinois as Document Number 27113376.

Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Have and To Hold the same unto said party of the second part, its successors or assigns, Forever subject only to the provisions in the said Indenture of Mortgage contained.

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed, this 4th day of October, A.D., 1985.

(CORPORATE SEAL)

SECURITY PACIFIC MORTGAGE CORPORATION

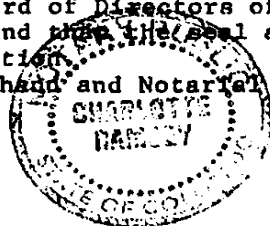
Dennis J. Hedrick  
Dennis J. Hedrick, Senior Vice President

ATTEST: Kimberly D. Johnson  
Kimberly D. Johnson, Assistant Secretary

STATE OF COLORADO ) ss.  
CITY & COUNTY OF DENVER )

I, Charlotte Ramsey, a Notary Public in and for said County and State, do hereby certify that the above named Dennis J. Hedrick and the above named Kimberly D. Johnson of SECURITY PACIFIC MORTGAGE CORPORATION are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said SECURITY PACIFIC MORTGAGE CORPORATION and as their own free and voluntary act of such Senior Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

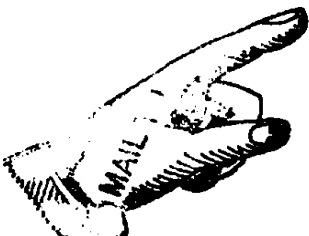
Given under my hand and Notary Seal this 4th day of October, 1985.



Charlotte Ramsey  
NOTARY PUBLIC

My commission expires: My Commission Expires March 19, 1989  
2400 W. 26th Ave., Denver, CO 80211

WHEN RECORDED RETURN TO: SECURITY PACIFIC MORTGAGE CORPORATION  
ATTN: Karen Ragsdale  
P.O. Box 11536, Denver, CO 80211



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# UNOFFICIAL COPY

RECORDING

Property of Cook County Clerk's Office

**11<sup>00</sup>**

DEPT-01 RECORDING \$11.00  
T#444 TRAN 0440 12/30/85 15 32:00  
#6647 # D \* -85-343474

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