This assignment is effective September 30, 1985.

85343483

KNOW ALL MEN BY THESE PRESENTS, that SECURITY PACIFIC MORTGAGE CORPORATION, a corporation of the State of Delaware, having its place of business at 2460 West 26th Avenue, Denver, Colorado, 80211, the party of the first part, in consideration of the sum of \$ 38,722.50, lawful money of the United States of America, to it in hand paid by MANUFACTURERS HANOVER MORTGAGE CORPORATION, having its place of business at 27555 Farmington Road, Farmington Hills, Michigan 48010, the party of the second part, at or before ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing the date of 04/23/84, made by Robert J. Dettloff, a bachelor and Margaret Mary Horwath, a spinster and all its right, title and interest to the premises therein described as follows, to-wit:

SEE ATTACHED SCHEDULE A

Permanent Tay Number: 07-27-102-014 /C

Property Address: 620 Tralee Court 3D, Schaumburg, IL 60193

Which said fortgage is recorded in the Recorder's Office of the County of

Cook, in the State of Illinois as Document Number 27076628.

Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Have and To Hold the same unto said party of the second part, its successors or assigns, Forever subject only to the provisions in the said Indenture of Mortgage contained.

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed, this

4th day of October, A.D., 1985

(CORPORATE SEAL)

SECURITY PACIFIC MORTERGE CORPORATION

Jean Alperatein, Senior Vice President

STATE OF COLORADO CITY & COUNTY OF DENVER )

, a Notary Public in and for I, Zoma Allen , a Notary Public in and for said County and State, do hereby certify that the above ramed Jean H. Alperstein and the above named Caroline S. Wahlborg of SECURITY PACIFIC MORTGAGE CORPORATION, are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and co be such officers, appeared before me this day in person and, being first duly swoin, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free ind voluntary act of said SECURITY PACIFIC MORTGAGE CORPORATION and as their own field and voluntary act of such Senior Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the usec and purposes therein set forth, and that the seal affixed to said instrument in the Corporate seal of said corporation.

Given under my hand and Novak Seal this 4th day of October, 1985.

My Commission Expires Sopt. 22, 1989

commission expires:

WHEN RECORDED RETURN TO:

SECURITY PACIFIC MORTGAGE CORPORATION

Karen Ragsdale

1 July rate

P.O. Box 11536, Denver, CO 80211



## **UNOFFICIAL COPY**

Section 1 Style

Property of Cook County Clerk's Office

POOL NO: SPMC LOAN NO:

11453 NOFFICIAL COPY 8 3

## SCHEDULE A

Unit 3D 620 Tralee court of the Lakewood Condominium, as delineated on plat of survey of a part of Lot 16131 in Section 2, Weathersfield Unit 16, being a subdivision in the North West & of Section 27, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois; which plat of survey is attached as Exhibit "B" to Declaration of Condominium made by American National Bank and Trust Company of Chicago, a National Banking Association, as trustee under Trust Agreement dated May 30, 1979 and known as Trust No. 46656, recorded in the office of the Recorder of Deeds of Cook County, Illinois as Document Number 25252295 as amended from time to time; together with a percentage of the Common Elements appurtenant to said Unit as set forth in said Declaration, as amended from time to time, which percentage shall automatically change in accordance with Amended Declarations as same are filed of record pursuant to said Declaration, and together with additional Common Elements as such Amended Declarations are filed of record, in the percentages set forth in such Amended Declarations, which percentages shall automatically be deemed to be conveyed effective on the recording of each such Amended Declaration as though conveyed hereby.

Permanent Index Number: 07-27-102-014 615-1242

Alee Cou.

The Hab Property Address: 620 Tralee Court 3D, Schaumburg, IL 60193

DEPT-01 RECORDING T#4444 TRAN 0440 12/30/85 15:33:00 **\*-65-343463** 

## **UNOFFICIAL COPY**

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