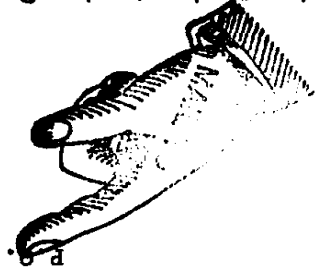


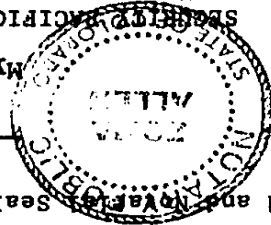
UNOFFICIAL COPY

4 3 4 3 4 3 4



WHEN RECORDED RETURN TO: SECURITY PACIFIC MORTGAGE CORPORATION
ATTN: Karen Ragsdale
P. Box 11536, Denver, CO 80211

My commission expires Sept. 22, 1989



Zoma Allen
NOTARY PUBLIC

I, Zoma Allen, a Notary Public in and for said County and State, do hereby certify that the above named Craig A. Stulz and the above named Betty Holland of SECURITY PACIFIC MORTGAGE CORPORATION, are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said SECURITY PACIFIC MORTGAGE CORPORATION and as their own free and voluntary act of such Executive Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

85343484

ATTEST: *Betty Holland*
Betty Holland, Assistant Secretary
STATE OF COLORADO) ss.
(CITY & COUNTY OF DENVER)

Craig A. Stulz
Craig A. Stulz, Executive Vice President

SECURITY PACIFIC MORTGAGE CORPORATION (CORPORATE SEAL)

Which said Mortgage is recorded in the Recorder's Office of the County of Cook, in the State of Illinois as Document Number 27063891. Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Have and To Hold the same unto said party of the second part, its successors or assigns, Forever subject only to the provisions in the said Indenture of Mortgage contained. In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed, this 11th day of October, A.D., 1985.

Permanent Tax Number: 07-27-102-014-017-1219
Property Address: 117 Limerick Lane #2A

KNOW ALL MEN BY THESE PRESENTS, that SECURITY PACIFIC MORTGAGE CORPORATION, a corporation of the State of Delaware, having its place of business at 2460 West 26th Avenue, Denver, Colorado, 80211, the party of the first part, in consideration of the sum of \$44,809.21, lawful money of the United States of America, to it in hand paid by MANUFACTURERS HANOVER MORTGAGE CORPORATION, having its place of business at 27555 Farmington Road, Farmington Hills, Michigan 48010, the party of the second part, at or before ensailing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing the date of 04/24/83, made by Scott P. Martin and Gayle L. Martin, his wife and all its right, title and interest to the premises therein described as follows, to-wit: SEE ATTACHED SCHEDULE A

85343484

This assignment is effective September 30, 1985.

POOL NO: 901179
SMC LOAN NO: 34742-1
0 0 3 5 3 4 3 4 3 4

UNOFFICIAL COPY

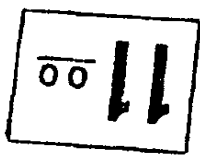
Property of Cook County Clerk's Office

85343484

85-313481

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$11.00
T#444 TRAM 0400 12/30/85 15:34:00
#6577 # D * 85-343484



Property Address: 117 Limerick Lane #2A Schaumburg, Illinois

07-27-102-014
017-1219

Permanent Index Number: 07-27-102-014

Unit 2A, 117 Limerick Lane of the Lakewood Condominium, as delineated on plat of survey of a part of Lot 16131 in Section 2, Weatherfield Unit 16, being a subdivision in the North West 1/4 of Section 27, Township 41 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois; which plat of survey is attached as Exhibit "B" to Declaration of Condominium made by American National Bank and Trust Company of Chicago, a National Banking Association, as trustee under Trust Agreement dated May 30, 1979 and known as Trust No. 46656, recorded in the office of the Recorder of Deeds of Cook County, Illinois as Document Number 25252295 as amended from time to time; together with a percentage of the Common Elements appurtenant to said Unit as set forth in said Declaration, as amended from time to time, which percentage shall automatically change in accordance with Amended Declarations as same are filed of record pursuant to said Declaration, and together with additional Common Elements as such Amended Declarations are filed of record, in the percentages set forth in such Amended Declarations, which percentages shall automatically be deemed to be conveyed effective on the recording of each such Amended Declaration as though conveyed hereby.

SCHEDULE A

POOL NO: 901179
SPMC LOAN NO: 347492-1
8 5 3 4 3 4 8 4

UNOFFICIAL COPY

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
100 NORTH DEARBORN STREET
CHICAGO, ILLINOIS 60601
TEL: (312) 603-1000
WWW.COOKCOUNTYCLERK.COM