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WHEN RECORDED RETURN TO: SECURITY PACIFIC MORTGAGE CORPORATION
ATTN: Karen Ragsdale
P.O. Box 11536, Denver, CO 80211

My commission expires Aug 8, 1988
2400 W 26th Ave., Denver, CO 80211

NOTARY PUBLIC

Given under my hand and Notarial Seal this 4th day of October, 1985,
that the seal affixed to said instrument is the corporate seal of said
Directors of said corporation for the uses and purposes therein set forth, and
President and Assistant Secretary respectively, by authority of the Board of
PACIFIC MORTGAGE CORPORATION and as their own free and voluntary act of said
and delivered said instrument as the free and voluntary act of said SECURITY
are such officers, that they respectively signed, sealed with the corporate seal
this day in person and, being first duly sworn, said and acknowledged that they
foregoing instrument as such officers and to be such officers, appeared before me
personally known to me to be the same persons whose names are subscribed to the
above named Karen L. Morehart of SECURITY PACIFIC MORTGAGE CORPORATION, are
said County and State, do hereby certify that the above named Ann Krueger and the
I, Lisa K. Smith, a Notary Public in and for

85343488

STATE OF COLORADO) ss.
(CITY & COUNTY OF DENVER)

Karen L. Morehart, Assistant Secretary

Karen L. Morehart

Ann Krueger, Vice President

Ann Krueger

SECURITY PACIFIC MORTGAGE CORPORATION

(CORPORATE SEAL)

4th day of October, A.D., 1985.
authorized officers, and has caused the Corporate Seal to be hereto affixed, this
In Witness Whereof, the first party has executed this instrument by its duly
provisions in the said instrument of Mortgage contained.
of the second part, its successors or assigns, forever subject only to the
grow due thereon with the interest, To Have and To Hold the same unto said party
Together with the principal note therein described, and the money due or to
Cook, in the State of Illinois as Document Number 27,234,044.
which said Mortgage is recorded in the Recorder's Office of the County of

Property Address: 14833S Kenton, Midlothian, IL 60445

Permanent Tax Number: 28-10-301-012

[Signature]

Third Principal Meridian, in Cook County, Illinois
1/2 of the Southwest 1/4 of Section 10, Township 36 North, Range 13, East of the
Section 9 and the West 1/2 of the Southwest 1/4 and the West 33/80ths of the East
Southwest 1/4 of the Southeast 1/4 and the East 1/2 of the Southeast 1/4 of
1/2 thereof), in Arthur T. McIntosh's Addition to Midlothian Farm in the
the North 394 feet 2-1/2 inches of Block 18 (except the South 80 feet of the West
therein described as follows, to-wit: The North 80 feet of the South 160 feet of
Czarkowski, his wife and all its right, title and interest to the premises
date of 08/22/84, made by Arthur Anthony Czarkowski, Jr. and Ronald J.
part, its successors and assigns, a certain Indenture of Mortgage, bearing the
bargain, sell, assign, transfer and set over unto the said party of the second
sold, assigned, transferred and set over, and by these Presents, does grant,
presents, the receipt whereof is hereby acknowledged, has granted, bargained,
the party of the second part, at or before ensailing and delivery of these
its place of business at 2755 Farmington Road, Farmington Hills, Michigan 48010,
America, to it in hand paid by MANUFACTURERS HANOVER MORTGAGE CORPORATION, having
consideration of the sum of \$50,781.38, lawful money of the United States of
26th Avenue, Denver, Colorado, 80211, the party of the first part, in
a corporation of the State of Delaware, having its place of business at 2460 West
KNOW ALL MEN BY THESE PRESENTS, that SECURITY PACIFIC MORTGAGE CORPORATION,

This assignment is effective September 30, 1985.

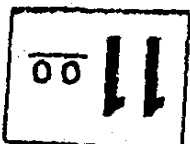
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POOL NO: 116698
SPMC LOAN NO: 354021-8

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Property of Cook County Clerk's Office

85-343488



DEPT-01 RECORDING \$11.00
T#1444 TRAN 0440 12/30/85 15:29:00
#6581 # D * 85-343488