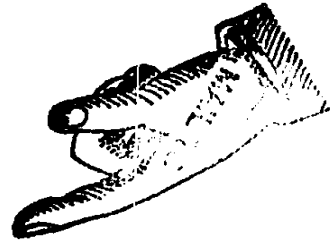


UNOFFICIAL COPY

My Commission Expires June 5, 1988
2460 W. 26th Ave., Denver, CO 80211



ATTN: Karen Ragsdale
P.O. Box 11536, Denver, CO 80211

WHEN RECORDED RETURN TO: SECURITY PACIFIC MORTGAGE CORPORATION

My commission expires:

Marcia M. Trippy
NOTARY PUBLIC

I, Marcia M. Trippy, a Notary Public in and for said County and State, do hereby certify that the above named Jean H. Alperstein and the above named Caroline S. Wahlborg of SECURITY PACIFIC MORTGAGE CORPORATION, are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said SECURITY PACIFIC MORTGAGE CORPORATION and as their own free and voluntary act of such Senior Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.
Given under my hand and Notarial Seal this 11th day of October, 1985.

85343493

STATE OF COLORADO) ss.
CITY & COUNTY OF DENVER)

ATTEST: Caroline S. Wahlborg, Assistant Secretary

Jean H. Alperstein, Senior Vice President

SECURITY PACIFIC MORTGAGE CORPORATION

(CORPORATE SEAL)

Which said mortgage is recorded in the Recorder's Office of the County of Cook, in the State of Illinois as Document Number 26,845,091.
Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Have and To Hold the same unto said party of the second part, its successors or assigns, Forever subject only to the provisions in the said Indenture of Mortgage contained.
In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed, this 11th day of October, A.D. 1985.

Property Address: 125 Cleveland Court, Schaumburg, IL 60193

Permanent Tax Number: 07-22-401-035-1105

KNOW ALL MEN BY THESE PRESENTS, that SECURITY PACIFIC MORTGAGE CORPORATION, a corporation of the State of Delaware, having its place of business at 2460 West 26th Avenue, Denver, Colorado, 80211, the party of the first part, in consideration of the sum of \$57,516.79, lawful money of the United States of America, to it in hand paid by MANUFACTURERS HANOVER MORTGAGE CORPORATION, having its place of business at 27555 Farmington Road, Farmington Hills, Michigan 48010, the party of the second part, at or before enrolling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing the date of 10/13/83, made by Douglas Lane, a bachelor and all its right, title and interest to the premises therein described as follows, to-wit: SEE ATTACHED SCHEDULE A

This assignment is effective September 30, 1985.

POOL NO: 901184
SPMC LOAN NO: 330654-5

85343493

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Property of Cook County Clerk's Office

UNOFFICIAL COPY

POOL NO: 901184
SPMC LOAN NO: 330654-5

8 5 3 4 3 4 9 3

SCHEDULE A

Unit 1-6-15-L-L-1 in Lexington Lane Coach Houses Condominium Number 1, as delineated on a Plat of Survey of a Parcel of land, being a part of Lexington Lane, being a Subdivision in the West 1/2 of the Southeast 1/4 of Section 22, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois which survey is attached to the Declaration of Condominium Ownership made by Central National Bank in Chicago, as Trustee under Trust Number 24370, recorded December 16, 1981 as Document Number 26,087,405, together with the undivided percentage interest appurtenant to said Units in the property described in said Declaration of Condominium Ownership, as amended from time to time (excepting the units as defined and set forth in the Declaration and Survey, as amended from time to time), which percentage shall automatically change in accordance with Amended Declarations as same are filed of record, in the percentage set forth in such Amended Declarations, which percentages shall automatically be deemed to be conveyed effective on the recording of such Amended Declarations.

Permanent Index Number: 07-22-401-035
- 843-1105 *JE*

Property Address: 125 Cleveland Court, Schaumburg, IL 60193

11.00

DEPT-01 RECORDING \$11.00
T#4444 TRAN 0440 12/30/85 15:35:00
#4584 # D * -85-343493

-85-343493

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Property of Cook County Clerk's Office