

UNOFFICIAL COPY

POOL NO: 97019
SPMC LOAN NO: 316177-5

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This assignment is effective September 30, 1985.

KNOW ALL MEN BY THESE PRESENTS, that SECURITY PACIFIC MORTGAGE CORPORATION, a corporation of the State of Delaware, having its place of business at 2460 West 26th Avenue, Denver, Colorado, 80211, the party of the first part, in consideration of the sum of \$ 62,337.36, lawful money of the United States of America, to it in hand paid by MANUFACTURERS HANOVER MORTGAGE CORPORATION, having its place of business at 27555 Farmington Road, Farmington Hills, Michigan 48010, the party of the second part, at or before ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing the date of 10/20/82, made by Mitchell S. Palmer and Jane M. Palmer, husband and wife and all its right, title and interest to the premises therein described as follows, to-wit: LOT 8 IN BLOCK 47 IN LINCOLNWOOD WEST, BEING A SUBDIVISION OF THE WESTERLY PART OF THE SOUTHWEST 1/4 OF SECTION 24, AND PART OF THE SOUTHEAST 1/4 OF SECTION 23, EASTERLY OF THE ILLINOIS CENTRAL RAILROAD, IN TOWNSHIP 35 NORTH, RANGE 23, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 18, 1959 ON THE RECORDERS OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 17739257 AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT LR1901250, IN COOK COUNTY, ILLINOIS.

Permanent Tax Number: 31-23-432-008, Vol. 179 **K**

Property Address: 142 INDIANA, PARK FOREST, IL 60466

Which said Mortgage is recorded in the Recorder's Office of the County of Cook, in the State of Illinois as Document Number 26390307.

Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Have and To Hold the same unto said party of the second part, its successors or assigns, Forever subject only to the provisions in the said Indenture of Mortgage contained.

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed, this 10th day of November, A.D., 1985.

(CORPORATE SEAL)

SECURITY PACIFIC MORTGAGE CORPORATION

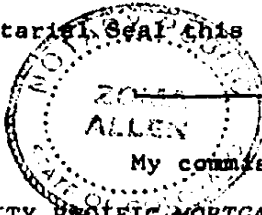
Charlene B. Ostowick
Charlene B. Ostowick, Vice President

ATTEST: *Juanita K. Wallace*
Juanita K. Wallace, Assistant Secretary

STATE OF COLORADO) ss.
CITY & COUNTY OF DENVER)

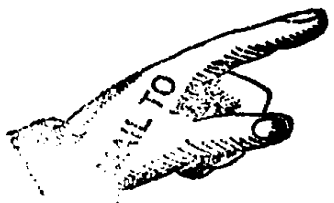
I, *Jana Allen*, a Notary Public in and for said County and State, do hereby certify that the above named Charlene B. Ostowick and the above named Juanita K. Wallace of SECURITY PACIFIC MORTGAGE CORPORATION, are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said SECURITY PACIFIC MORTGAGE CORPORATION and as their own free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 10th day of November, 1985.



Jana Allen
NOTARY PUBLIC
My Commission Expires Sept. 22, 1989
My commission expires: _____

WHEN RECORDED RETURN TO: SECURITY PACIFIC MORTGAGE CORPORATION
ATTN: Karen Ragsdale
P.O. Box 11536, Denver, CO 80211



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DEPT-01 RECORDING \$11.00
T#4444 TRAN 0441 12/30/65 15:40:00
#6597 # D * -65-343504



Property of Cook County Clerk's Office
-65-343504