

POOL NO: 97916  
SPMC LOAN NO: 317009-9

**UNOFFICIAL COPY** 5 3 1 3 5 0 8

This assignment is effective September 30, 1985.

85343508

KNOW ALL MEN BY THESE PRESENTS, that SECURITY PACIFIC MORTGAGE CORPORATION, a corporation of the State of Delaware, having its place of business at 2460 West 26th Avenue, Denver, Colorado, 80211, the party of the first part, in consideration of the sum of \$47,524.07, lawful money of the United States of America, to it in hand paid by MANUFACTURERS HANOVER MORTGAGE CORPORATION, having its place of business at 27555 Farmington Road, Farmington Hills, Michigan 48010, the party of the second part, at or before ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing the date of 11/29/82, made by Cynthia Hagen, divorced and not since remarried and all its right, title and interest to the premises therein described as follows, to-wit: UNIT 2324-A-2 TOGETHER WITH AN UNDIVIDED 1.236 PERCENT INTEREST IN THE COMMON ELEMENTS, IN BRIGHTON OF LINCOLN PARK CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 26933693, AS AMENDED FROM TIME TO TIME, IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Tax Number: 14-33-201-~~010~~<sup>020</sup> - 1014 BM

Property Address: 2324 LINCOLN PK W A2, CHICAGO, IL 60614

Which said Mortgage is recorded in the Recorder's Office of the County of Cook, in the State of Illinois as Document Number 26427956.

Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Have and To Hold the same unto said party of the second part, its successors or assigns, Forever subject only to the provisions in the said Indenture of Mortgage contained.

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed, this 10th day of November, A.D., 1985.

(CORPORATE SEAL)

SECURITY PACIFIC MORTGAGE CORPORATION

*Charlene B. Ostowick*  
Charlene B. Ostowick, Vice President

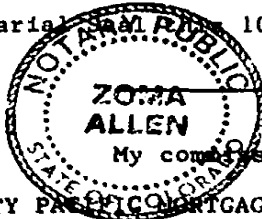
ATTEST:

*Juanita K. Wallace*  
Juanita K. Wallace, Assistant Secretary

STATE OF COLORADO ) ss.  
CITY & COUNTY OF DENVER )

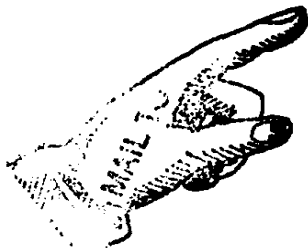
I, *Zona Allen*, a Notary Public in and for said County and State, do hereby certify that the above named Charlene B. Ostowick and the above named Juanita K. Wallace of SECURITY PACIFIC MORTGAGE CORPORATION, are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said SECURITY PACIFIC MORTGAGE CORPORATION and as their own free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 10th day of November, 1985.



*Zona Allen*  
NOTARY PUBLIC  
My Commission Expires Sept. 22, 1989

WHEN RECORDED RETURN TO: SECURITY PACIFIC MORTGAGE CORPORATION  
ATTN: Karen Ragsdale  
P.O. Box 11536, Denver, CO 80211



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# UNOFFICIAL COPY

PROPERTY

DEPT-01 RECORDING \$11 00  
T#4444 TRAIL 0441 12/30/85 15 40 00  
#6601 # D \*-85-343508

Property of Cook County Clerk's Office

**11**00

-85-343508