

UNOFFICIAL COPY

POOL NO: 97121
SPMC LOAN NO: 292780-4

8 5 3 4 85343524

This assignment is effective September 30, 1985.

KNOW ALL MEN BY THESE PRESENTS, that SECURITY PACIFIC MORTGAGE CORPORATION, a corporation of the State of Delaware, having its place of business at 2460 West 26th Avenue, Denver, Colorado, 80211, the party of the first part, in consideration of the sum of \$ 49,742.17, lawful money of the United States of America, to it in hand paid by MANUFACTURERS HANOVER MORTGAGE CORPORATION, having its place of business at 27555 Farmington Road, Farmington Hills, Michigan 48010, the party of the second part, at or before ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing the date of 10/27/82, made by Michael E. Fitzgerald, unmarried and all its right, title and interest to the premises therein described as follows, to-wit: SEE SCHEDULE A

Permanent Tax Number: 07-22-401-~~033~~
043-1061

Property Address: 129 CENTURY COURT, SCHAUMBURG, IL 60193

Which said Mortgage is recorded in the Recorder's Office of the County of Cook, in the State of Illinois as Document Number 26,429,741.

Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Have and To Hold the same unto said party of the second part, its successors or assigns, Forever subject only to the provisions in the said Indenture of Mortgage contained.

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed, this 10th day of November, A.D., 1985.

(CORPORATE SEAL)

SECURITY PACIFIC MORTGAGE CORPORATION

Ann Krueger
Ann Krueger, Vice President

ATTEST: *Karen L. Morehart*
Karen L. Morehart, Assistant Secretary

STATE OF COLORADO) ss.
CITY & COUNTY OF DENVER)

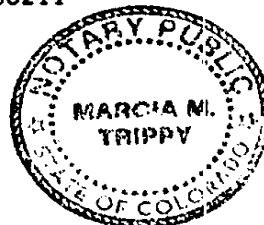
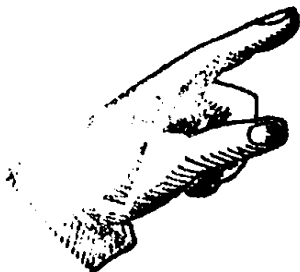
I, *Marcia M. Trippy*, a Notary Public in and for said County and State, do hereby certify that the above named Ann Krueger and the above named Karen L. Morehart of SECURITY PACIFIC MORTGAGE CORPORATION, are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said SECURITY PACIFIC MORTGAGE CORPORATION and as their own free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 10th day of November, 1985.

Marcia M. Trippy
NOTARY PUBLIC

My commission expires: _____

WHEN RECORDED RETURN TO: SECURITY PACIFIC MORTGAGE CORPORATION
ATTN: Karen Ragsdale
P.O. Box 11536, Denver, CO 80211



My Commission Expires June 5, 1988
2460 W. 26th Ave., Denver, CO 80211

POOL NO: 97926
SPMC LOAN NO: 292780-4

UNOFFICIAL COPY

SCHEDULE A

Unit 1-4-9-L-L-1 in Lexington Lane Coach Houses Condominium Number 1, as delineated on a Plat of Survey of a Parcel of land, being a part of Lexington Lane, being a Subdivision in the West 1/2 of the Southeast 1/4 of Section 22, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois which survey is attached to the Declaration of Condominium Ownership made by Central National Bank in Chicago, as Trustee under Trust Number 24370, recorded December 16, 1981 as Document Number 26,087,405, together with the undivided percentage interest appurtenant to said Units in the property described in said Declaration of Condominium Ownership, as amended from time to time (excepting the units as defined and set forth in the Declaration and Survey, as amended from time to time), which percentage shall automatically change in accordance with Amended Declarations as same are filed of record, in the percentage set forth in such Amended Declarations, which percentages shall automatically be deemed to be conveyed effective on the recording of such Amended Declarations.

Permanent Index Number: 07-22-401-~~835~~
043-1061 R

Property Address: 109 CENTURY COURT, SCHAUMBURG, IL 60193

11.00

DEPT-01 RECORDING \$11.00
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