

POOL NO: 11452
SPMC LOAN NO: 354636-3

UNOFFICIAL COPY

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This assignment is effective September 30, 1985.

85343529

KNOW ALL MEN BY THESE PRESENTS, that SECURITY PACIFIC MORTGAGE CORPORATION, a corporation of the State of Delaware, having its place of business at 2460 West 26th Avenue, Denver, Colorado, 80211, the party of the first part, in consideration of the sum of \$64,476.78, lawful money of the United States of America, to it in hand paid by MANUFACTURERS HANOVER MORTGAGE CORPORATION, having its place of business at 27555 Farmington Road, Farmington Hills, Michigan 48010, the party of the second part, at or before ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing the date of 09/14/84, made by Jeffrey J. Myers and all its right, title and interest to the premises therein described as follows, to-wit: The North 40 feet of Lot 22 in Block 4 in Arthur T. McIntosh and Company's Des Plaines Heights, a Subdivision of Block 10 of Norrie Park a Subdivision of the North Part (East of railroad) of the South East quarter of Section 20, Township 41 North, Range 12, East of the Third Principal Meridian also that part lying east of Railroad and South of Norrie Park aforesaid of the North half of the South East quarter of Section 20 aforesaid also that part West of Des Plaines Road of the North half of the South West Quarter of Section 21, Township 41 North, Range 12, East of the Third Principal Meridian according to the plat thereof recorded October 16, 1919 as Document 6647601, in Cook County, Illinois

Permanent Tax Number: 09-20-405-028 JTS.

Property Address: 1280 Cora, Des Plaines, IL 60018

Which said Mortgage is recorded in the Recorder's Office of the County of Cook, in the State of Illinois as Document Number 27255821.

Together with the principal note therein described, and the money due or to grow due thereon with the interest, I Have and To Hold the same unto said party of the second part, its successors or assigns, Forever subject only to the provisions in the said Indenture of Mortgage contained.

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed, this 4th day of October, A.D., 1985.

(CORPORATE SEAL)

SECURITY PACIFIC MORTGAGE CORPORATION

Kenneth J. Holden

Kenneth J. Holden, Vice President

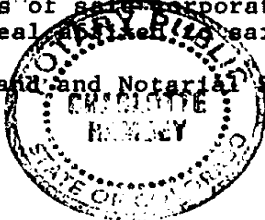
ATTEST:

Juanita K. Wallace
Juanita K. Wallace, Assistant Secretary

STATE OF COLORADO) ss.
CITY & COUNTY OF DENVER)

I, Charlotte Ramsey, a Notary Public in and for said County and State, do hereby certify that the above named Kenneth J. Holden and the above named Juanita K. Wallace of SECURITY PACIFIC MORTGAGE CORPORATION, are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said SECURITY PACIFIC MORTGAGE CORPORATION and as their own free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 4th day of October, 1985.



Charlotte Ramsey
NOTARY PUBLIC

My commission expires: My Commission Expires March 19, 1989
2460 W. 26th Ave., Denver, CO 80211

WHEN RECORDED RETURN TO: SECURITY PACIFIC MORTGAGE CORPORATION
ATTN: Karen Ragsdale
P.O. Box 11536, Denver, CO 80211

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

11.00

DEPT-01 RECORDING 111.00
T#4444 TRAN 0441 12/30/85 15.45.00
#6622 # D * -05-343529

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