

POOL NO: 110277
SPMC LOAN NO: 344208-4

UNOFFICIAL COPY

85343021

This assignment is effective September 30, 1985.

85343021

KNOW ALL MEN BY THESE PRESENTS, that SECURITY PACIFIC MORTGAGE CORPORATION, a corporation of the State of Delaware, having its place of business at 2460 West 26th Avenue, Denver, Colorado, 80211, the party of the first part, in consideration of the sum of \$32,405.25, lawful money of the United States of America, to it in hand paid by MANUFACTURERS HANOVER MORTGAGE CORPORATION, having its place of business at 27555 Farmington Road, Farmington Hills, Michigan 48010, the party of the second part, at or before ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing the date of 04/05/84, made by Frank Joseph Saxinger, divorced and not since remarried and all its right, title and interest to the premises therein described as follows, to-wit: SEE ATTACHED SCHEDULE A

Permanent Tax Number: 31-26-407-008 Volume: 180

Property Address: 123 Wilson; Park Forest, Illinois 60466

Which said Mortgage is recorded in the Recorder's Office of the County of Cook, in the State of Illinois as Document Number 27,041,417.

Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Have and To Hold the same unto said party of the second part, its successors or assigns, Forever subject only to the provisions in the said Indenture of Mortgage contained.

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed, this 4th day of October, A.D., 1985.

(CORPORATE SEAL)

SECURITY PACIFIC MORTGAGE CORPORATION

Charlene B. Ostowick
Charlene B. Ostowick, Vice President

ATTEST

Juanita K. Wallace
Juanita K. Wallace, Assistant Secretary

STATE OF COLORADO) ss.
CITY & COUNTY OF DENVER)

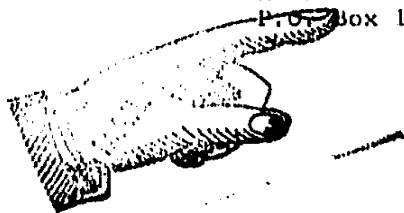
I, *Aurora J. Kester*, a Notary Public in and for said County and State, do hereby certify that the above named Charlene B. Ostowick and the above named Juanita K. Wallace of SECURITY PACIFIC MORTGAGE CORPORATION, are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said SECURITY PACIFIC MORTGAGE CORPORATION and as their own free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 4th day of October, 1985.

Aurora J. Kester
NOTARY PUBLIC

My commission expires: 05-04-86

WHEN RECORDED RETURN TO: SECURITY PACIFIC MORTGAGE CORPORATION
ATTN: Karen Ragsdale
P.O. Box 11536, Denver, CO 80211



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Property of Cook County Clerk's Office

POOL NO: 110274
SPMC LOAN NO: 344208-4

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SCHEDULE A

Lot 8 in Block 17 in Village of Park Forest 1st Addition to Westwood, being a subdivision of part of the Southeast $\frac{1}{4}$ of Section 26, lying South of the Commonwealth Edison Company right of way (Public Service Company of Northern Illinois), and the Southeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 26, lying South of Elgin, Joliet and Eastern Railroad right of way; also part of Section 25, South of the Elgin, Joliet and Eastern Railroad right of Way, all in Township 35 North, Range 13, East of the Third Principal Meridian, according to the Plat thereof recorded in the Recorder's Office of Cook county, Illinois, on July 1, 1955, as Document Number 16,288,372, in Cook County, Illinois.

Permanent Index Number: 31-26-407-008 Volume: 180

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85-343021

11.00

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$11.00
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