

POOL NO: 112354
SPMC LOAN NO: 34491-2

UNOFFICIAL COPY

85343357

This assignment is effective September 30, 1985.

KNOW ALL MEN BY THESE PRESENTS, that SECURITY PACIFIC MORTGAGE CORPORATION, a corporation of the State of Delaware, having its place of business at 2460 West 26th Avenue, Denver, Colorado, 80211, the party of the first part, in consideration of the sum of \$70,512.82, lawful money of the United States of America, to it in hand paid by MANUFACTURERS HANOVER MORTGAGE CORPORATION, having its place of business at 27555 Farmington Road, Farmington Hills, Michigan 48010, the party of the second part, at or before ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing the date of 04/05/84, made by James C. Yancy and Mennie J. Yancy, his wife and all its right, title and interest to the premises therein described as follows, to-wit: SEE ATTACHED SCHEDULE A

Permanent Tax Number: 06-24-101-005-0000

Property Address: 256 Whitewood Drive; Streamwood, Illinois 60103

Which said Mortgage is recorded in the Recorder's Office of the County of Cook, in the State of Illinois as Document Number 27043870.

Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Have and To Hold the same unto said party of the second part, its successors or assigns, Forever subject only to the provisions in the said Indenture of Mortgage contained.

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed, this 27th day of September, A.D., 1985.

(CORPORATE SEAL)

SECURITY PACIFIC MORTGAGE CORPORATION

Charlene B. Ostowick
Charlene B. Ostowick, Vice President

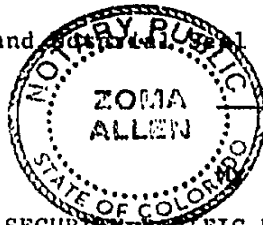
ATTEST:

Juanita K. Wallace
Juanita K. Wallace, Assistant Secretary

STATE OF COLORADO) ss.
CITY & COUNTY OF DENVER)

I, Zoma Allen, a Notary Public in and for said County and State, do hereby certify that the above named Charlene B. Ostowick and the above named Juanita K. Wallace of SECURITY PACIFIC MORTGAGE CORPORATION, are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said SECURITY PACIFIC MORTGAGE CORPORATION and as their own free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

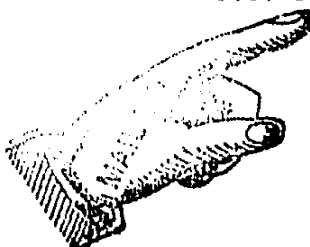
Given under my hand and seal this 27th day of September, 1985.



Zoma Allen
NOTARY PUBLIC

commission expires: My Commission Expires Sept. 22, 1989

WHEN RECORDED RETURN TO: SECURITY PACIFIC MORTGAGE CORPORATION
ATTN: Karen Ragsdale
P.O. Box 11536, Denver, CO 80211



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Property of Cook County Clerk's Office

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POOL NO: 11235
SPMC LOAN NO: 344191-2

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SCHEDULE A

Lot 27 in Block 3 in Streamwood Green Unit 5, being a subdivision of part of the east 1/4 of the North West 1/4 of Section 24, Township 41 North, Range 9 East of the Third Principal Meridian, excepting therefrom that part thereof described as follows: Beginning at the South East corner of said Lot 27; thence North 89 degrees 30 minutes 23 seconds West along the South line of said Lot, a distance of 115.00 feet, to the South West Corner of said Lot 27; thence Northwesterly along the westerly line of said Lot, being along an arc of a circle, having a radius of 60.00 feet convex to the North East, the Chord thereof having a bearing of North 11 degrees 18 minutes 45 seconds West and a Length of 24.55 feet, an arc distance of 24.73 feet; thence North 66 degrees 52 minutes 53 seconds East, a distance of 130.99 feet to a point on the East line of said Lot 27, which is 76.50 feet North 0 degrees 29 minutes 37 seconds East from the South East Corner of said Lot 27; thence South 0 degrees 29 minutes 37 seconds West along said East line, a distance of 76.50 feet to the point of beginning, in Cook County, Illinois.

Permanent Tax Number: 06-24-101-005-0000 *JSS*

Property Address: 256 Whitewood Drive, Streamwood, IL 60103

11.00

DEPT-01 RECORDING \$11.00
#444 TRAN 0440 12/30/85 15:15:00
#4450 # D *--85--343357

06-24-101-005-0000

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