

POOL NO: 114582  
SPNC LOAN NO: 349541-8

UNOFFICIAL COPY

85343369

This assignment is effective September 30, 1985.

KNOW ALL MEN BY THESE PRESENTS, that SECURITY PACIFIC MORTGAGE CORPORATION, a corporation of the State of Delaware, having its place of business at 2460 West 26th Avenue, Denver, Colorado, 80211, the party of the first part, in consideration of the sum of \$ 61,510.08, lawful money of the United States of America, to it in hand paid by MANUFACTURERS HANOVER MORTGAGE CORPORATION, having its place of business at 27555 Farmington Road, Farmington Hills, Michigan 48010, the party of the second part, at or before ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing the date of 06/04/84, made by Laurence C. Mead and Sharon B. Mead, his wife and all its right, title and interest to the premises therein described as follows, to-wit: SEE SCHEDULE A

06-27-112-022 JRS.

Permanent Tax Number: 06-27-101-005

Property Address: 220 Whitewood Drive, Streamwood, IL 60103

Which said mortgage is recorded in the Recorder's Office of the County of Cook, in the State of Illinois as Document Number 27112325.

Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Have and To Hold the same unto said party of the second part, its successors or assigns, Forever subject only to the provisions in the said Indenture of Mortgage contained.

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed, this 27th day of September, A.D., 1985.

(CORPORATE SEAL)

SECURITY PACIFIC MORTGAGE CORPORATION

Ann Krueger  
Ann Krueger, Vice President

ATTEST: Karen L. Morehart  
Karen L. Morehart, Assistant Secretary

STATE OF COLORADO ) ss.  
CITY & COUNTY OF DENVER )

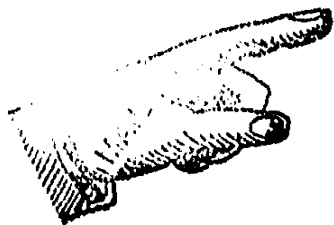
I, Lisa K. Smith, a Notary Public in and for said County and State, do hereby certify that the above named Ann Krueger and the above named Karen L. Morehart of SECURITY PACIFIC MORTGAGE CORPORATION, are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said SECURITY PACIFIC MORTGAGE CORPORATION and as their own free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 27th day of September, 1985.

Lisa K. Smith  
NOTARY PUBLIC

My commission expires: My Commission Expires Aug 8, 1988  
2460 W 26th Ave Denver CO 80211

WHEN RECORDED RETURN TO: SECURITY PACIFIC MORTGAGE CORPORATION  
ATTN: Karen Ragsdale  
P.O. Box 11536, Denver, CO 80211



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11/08/2020

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

POOL NO: 11452  
SPMC LOAN NO: 349341-8

## SCHEDULE A

THAT PART OF LOT 22 IN BLOCK 3 IN STREAMWOOD GREEN UNIT 5, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST WESTERLY CORNER OF SAID LOT 22; THENCE NORTH 72 DEGREES, 09 MINUTES, 00 SECONDS EAST ALONG THE NORTHWESTERLY LINE OF SAID LOT, A DISTANCE OF 62.46 FEET TO A CORNER OF SAID LOT 22, WHICH IS 65.04 FEET NORTH 89 DEGREES, 30 MINUTES, 23 SECONDS WEST FROM THE NORTH EAST CORNER OF SAID LOT 22, THENCE SOUTH 8 DEGREES, 40 MINUTES, 42 SECONDS EAST, A DISTANCE OF 70.95 FEET; THENCE 81 DEGREES, 19 MINUTES, 18 SECONDS WEST A RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 51.82 FEET TO A POINT ON THE WESTERLY LINE OF SAID LOT 22, THENCE NORTH 17 DEGREES, 51 MINUTES, 00 SECONDS.

Property of Cook County Clerk's Office

11.00

DEPT-01 RECORDING \$11.00  
T#4444 TRAN 0440 12/30/85 15:17:00  
#4462 # D \*—85—343369

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Property of Cook County Clerk's Office

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HANOVER