

UNOFFICIAL COPY

POOL NO: 10620
SPMC LOAN NO: 331759-1

8 5 3 3 9 6

This assignment is effective September 30, 1985.

85343396

KNOW ALL MEN BY THESE PRESENTS, that SECURITY PACIFIC MORTGAGE CORPORATION, a corporation of the State of Delaware, having its place of business at 2460 West 26th Avenue, Denver, Colorado, 80211, the party of the first part, in consideration of the sum of \$36,101.75, lawful money of the United States of America, to it in hand paid by MANUFACTURERS HANOVER MORTGAGE CORPORATION, having its place of business at 27555 Farmington Road, Farmington Hills, Michigan 48010, the party of the second part, at or before unsealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing the date of 07/01/83, made by Karen V. Rosenthal and all its right, title and interest to the premises therein described as follows, to-wit: PARCEL 1:

UNIT NUMBER 606, IN THE WASHINGTON SQUARE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 2 IN FREDERICK SCHWASS RESUBDIVISION OF PART OF THE NORTH 1/2 OF BLOCK 30 IN THE SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF FOREST PARK IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26668474 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER 8, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 26668474.

15-12-430-035-1046
K

Permanent Tax Number: ~~15-12-430-015 AND 15-12-490-016~~

Property Address: 7449 Washington St. Forest Park, Illinois 60130

Which said Mortgage is recorded in the Recorder's Office of the County of Cook, in the State of Illinois as Document Number 26707877.

Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Have and To Hold the same unto said party of the second part, its successors or assigns, Forever subject only to the provisions in the said Indenture of Mortgage contained.

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed, this 25th day of November, A.D., 1985.

SECURITY PACIFIC MORTGAGE CORPORATION

(CORPORATE SEAL)

Ann Krueger
Ann Krueger, Vice President

ATTEST: *Karen L. Morhart*
Karen L. Morhart, Assistant Secretary
STATE OF COLORADO) ss.
CITY & COUNTY OF DENVER)

85343396

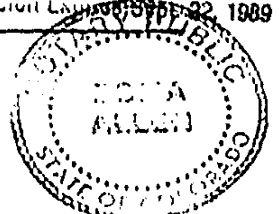
I, *Zona Allen*, a Notary Public in and for said County and State, do hereby certify that the above named Ann Krueger and the above named Karen L. Morhart of SECURITY PACIFIC MORTGAGE CORPORATION, are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said SECURITY PACIFIC MORTGAGE CORPORATION and as their own free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 25th day of November, 1985.

Zona Allen
NOTARY PUBLIC

My commission expires: 11/22/1989

WHEN RECORDED RETURN TO SECURITY PACIFIC MORTGAGE CORPORATION
ATTN: Karen Ragsdale
P.O. Box 11536, Denver, CO 80211



UNOFFICIAL COPY

00000000

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$11.00
T#4444 TRAN 0440 12/30/85 15:21:00
#4489 # D *85-343396

11⁰⁰

85-343396