

# UNOFFICIAL COPY

85344728

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. Home Mortgage )  
Corporation, )  
PLAINTIFF, )  
-vs- ) NO. 85 CH 7050  
William D. Ahrens, Jr., Julie ) SHERIFF'S NO. 45961  
A. Hazlett, )  
AND UNKNOWN OWNERS )  
DEFENDANTS. )

## CERTIFICATE OF SALE

The undersigned as Sheriff of Cook County, Illinois, in accordance with the terms of the decree entered in the above cause, offered at public sale the real estate and premises hereinafter described to the highest and best bidder, on December 12, 1985 in Room 704, Chicago Civic Center, Chicago, Cook County, Illinois. Said sale was held pursuant to notice as required by said decree and by law.

I first offered said real estate for sale separately; and then in combinations less than the whole; and having received no bid therefor, I thereupon offered the entire real estate and premises hereinafter described en masse; whereupon, U.S. Home Mortgage Corporation offered and bid therefor the sum of FIFTY-SIX THOUSAND, NINE HUNDRED FIFTY-FIVE AND 04/100 Dollars (\$56,955.04). This being the highest and best bid at said sale, I thereupon struck off and sold the whole of said property to said bidder for said money.

Said real estate and premises are situated in Cook County, Illinois and are described as follows:

Unit 1-101-A in Building 1 of Lofty Condos  
Condominium as delineated on the Survey of the  
following described Real Estate:  
Part of Lot 1 in Hearthwood Farms Subdivision  
Unit 5, being a planned unit development in the  
Southeast 1/4 of Section 35, Township 41 North,  
Range 9, East of the Third Principal Meridian,  
according to the Plat thereof recorded  
January 27, 1984 as Document Number 26947257, in  
Cook County, Illinois.

Which survey is attached as Exhibit "B" to the  
Declaration of Condominium made by U.S. Home  
Corporation, a Corporation of Delaware, recorded  
in the office of the recorder of Deeds of Cook  
County, Illinois as Document Number 2695320, as  
amended from time to time, together with its  
undivided percentage of the common elements.

06-35-400-067-1001825.

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8534-1355A

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. HOME MORTGAGE  
COLLECTIONS  
PLAINTIFF,  
NO. 82 CH 2020  
SHERRIFF'S NO. #8801  
MILLER, D. ALTON, JR., JUDGE  
A. HAZELLETT,  
AND UNKNOWN OWNERS  
DEFENDANTS.

## CERTIFICATE OF SERVICE

The undersigned as Sheriff of Cook County, Illinois, in accordance with the terms of the decree entered in the above cause, affixed at public sale the 19th instant the following notices upon the defendant to the plaintiff, to the sheriff, on December 15, 1982, in Cook County, Illinois, Cook County, Illinois, 2919 29th was held pursuant to notice as hereinabove set forth in accordance with law.

I first delivered said service to the plaintiff in person at his place of business, I believe, on December 19, 1982; U.S. Home Mortgagae Corporation, 4157A-21X THOUSAND, NINE HUNDRED EIGHTEEN AND 04/100 DOCUMENTS (\$29,825.00). This being the instant the defendant was served with process for said plaintiff to serve a writ of garnishment for service money.

2919 1982, 1984 as document number 5884323, in Cook County, Illinois, was delivered to the plaintiff in person at his place of business, U.S. Home Mortgagae Corporation, 4157A-21X THOUSAND, NINE HUNDRED EIGHTEEN AND 04/100 DOCUMENTS (\$29,825.00). This being the instant the defendant was served with process for service a writ of garnishment for service money.

undivided interest of the common defendant  
amounting from time to time, together with its  
amount due and owing to the common defendant

AP-22-400-CR-1001982

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appurtenant to said unit as set forth in said Declaration, as amended from time to time, which percentage shall automatically change in accordance with amended Declarations as same are filed for record pursuant to said Declaration, together with additional common elements as amended Declarations are filed of record in percentages set forth in such amended Declarations, which percentages shall automatically be deemed to be conveyed effective on the recording of such amended Declaration. Permanent Index Number ~~06-38-400-017,~~  
~~06-38-400-023~~ (Vol. 61), ~~06-38-400-041~~, (Affects the land and other property).

Common Address: 399A Wilmington Drive, Bartlett, Illinois 60103

Unless said real estate and premises are redeemed in the manner and within the time provided by law, then the purchaser herein named, his heirs or his legal representative or assigns, will be entitled to a deed for said real estate and premises on June 13, 1986 upon presentation of this certificate to the undersigned Sheriff of Cook County, Illinois, or to his duly qualified and acting successor in office.

Witness my hand and seal in duplicate, at Chicago, Illinois, this 13 day of December, 1985.

*David J. Klein*  
Sheriff of Cook County, Illinois

By *David J. Klein*  
Deputy Sheriff

Torrens Cert. (if any):

DEPT. OF REVENUE  
REC'D. DEPT. OF REVENUE  
#671 #512-035-344728

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BOX #5

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THE JEWISH AND MUSLIM COMMUNITIES IN THE STATE OF ISRAEL ARE INVITED TO CELEBRATE THE 100TH ANNIVERSARY OF THE STATE OF ISRAEL ON JULY 12, 2018, AT THE JEWISH MUSEUM IN JERUSALEM.

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Understated Sherrill of Cook County, Illinois, or to his duty during World War II and his service in the U.S. Army Air Forces, he was released from the service in 1945. He has been a resident of Chicago since 1945.

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• 1981 • ~~Up~~ to 1960 ~~1960~~ 2015

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Visited?  Yes

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