M-103 Rev. 4/78

Know all MAOFFICE PROPER, that the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto

Jeffery D. Schulze and Susan M. Schulze, his wife

of the County of Cook	and State of Illinois,	all the right, title, inte	rest, claim or demand
_	e acquired in, through or b		
9th	day of November		
- -	office of Cook		e State of Illinois, in
Book of	Records, on page	, as Document No	, and
	reement dated		
	No		
	f Rents bearing date the		
_ /	in the offic		
	of Record		
, to th	e premises therein describ	ped, situated in the Cou	inty of Cook
and State of Illinois, as			,
	0,5		
South 111 Rods Range 10 East o	a Subdivision, also desc of the South East 1/4 of f the Third Principal Me	Section 11, Townshi ridian, in Cook Cour	lp 42 North,
PERMANENT TAX N	0.: 02-11-405-017	77	
PROPERTY ADDRES	S: 916 N. Stark, False	ine, Illinois	
ď		·	
	CTION OF THE OWNER, th		ed with the Recorder
Of Deeds in whose office	ce the Mortgage or Deed O	f Trusc was filed.	
IN TESTIMONY W	HEREOF, THE SAID ARLIN	GTON HEIGHTS FEDI	ERAL SAVINGS AND
	hath hereunto caused		
these presents to be s	igned by its Vice Presider	nt, and attested by its	Assistant Secretary,
this16th	day ofDecembe	r, A. D. 19	9.85
ARLINGTON	HEIGHTS FEDERAL SAVII	NGS AND LOAN ASS	DCIATION
	By: Setto	2. Cul	Asst Vice President
		\succ	
	Attest: Lugher &	dinge	_ Assistant Secretary
STATE OF ILLINOIS COUNTY OF COOK	SS.		Co
Joon J. Joseph	I, the undersigned, a Notary	Public in and for said Cour	ity in the State aforesald,
DO HEREBY CERTIFY that	Betty A. Cech		, personally known to
me to be the Vice President o	f the ARLINGTON HEIGHTS FEDER	AL SAVINGS AND LOAN AS	SOCIATION, a Corporation,
and Wayne W. F		onally known to me to be	
said corporation, whose names	are subscribed to the foregoing		
	severally acknowledged that as and delivered the said instrume of said corporation and caused thereto, pursuant to authority gives and voluntary act, and as for the uses and purposes there.	int of writing 35 Vice Preside I the corporate seal of said ven by the Board of Directors the free and voluntary act an	ent and Assistant Secretary corporation to be affixed of seld corporation as their
		d and notarial seal, this	16th day
	ofDecember	A. D. 19.85	_
My commission expires May	3. 1987	dini V.	Dharl 11
· · · · · · · · · · · · · · · · · · ·	<u>., ., .</u>		Notary Public
This instrument was prepared	oy: Betty A. Cech	N	The state of the s

0210062576

25 East Campbell Street, Arlington Heights, Illinois 60005

VOFFICIAL CO

Water per Carry

MERCHAND OF THE FOR THE STREET SET HAVE SAVINGS AND TOACH ASSOCIATION

SEG E' LAKE ST. HOUSEHOLD BANK 1s.b.

Mail This Instrument

Release of Mortgage

SAVINGS AND LOAN ASSOCIATION ARLINGTON HEIGHTS FEDERAL