

Merrill Lynch Mortgage
Corporation
P.O. Box 85622
San Diego, Ca. 92138-5622

ASSIGNMENT OF REAL ESTATE MORTGAGE

Know all Men by these Presents, That MERRILL LYNCH MORTGAGE CORPORATION corporation organized and existing under and by virtue of the laws of the State of Delaware and having its principal office in the City of LA JOLLA, CALIFORNIA party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto

CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

party of the second part, its successors and assigns, all the right, title and interest of first party in and to that certain indenture of mortgage dated JUNE 21, 1985

made by MARCELO OCAMPO AND BERNARDA OCAMPO, HIS WIFE

to first party, securing the payment of one promissory note therein described for the sum of FIFTY-NINE THOUSAND THREE HUNDRED AND NO/100 DOLLARS (\$59,300.00),

and all its right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows, to-wit:

LOT 48 IN BLOCK 3 IN CHICAGO HEIGHTS, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX #13-33-201-038 TP
PROPERTY ADDRESS: 5100 WEST BEELEN AVENUE, CHICAGO, IL 60639

85344394

which mortgage is recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Book 11111111, at Page 11111111 as Document No. 85074091 together with the said note therein described, and the money due or to become due thereon, with interest at the rate specified in said note.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns. Forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed by its duly authorized officers and its corporate seal to be hereunto affixed this 23RD day of JULY, A. D. 19 85.

ATTEST:

BY Valerie Shipp, Assistant Secretary

BY Julie A. Samuelu, Asst. Vice-President

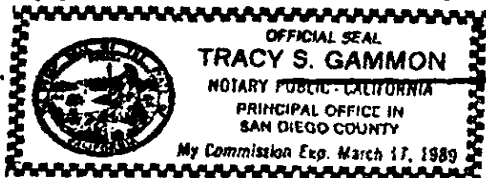
STATE OF CALIFORNIA
COUNTY OF SAN DIEGO

ss. JULY 23, 1985

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that JULIE A. SAMUELU AND VALERIE SHIPP, the Assistant Vice-President and the Assistant Secretary respectively, of Merrill Lynch Mortgage Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and the said Assistant Secretary, did also then and there acknowledge that he/she, as custodian of the corporate seal, did affix the said corporate seal to said instrument as his/her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 23RD day of JULY, A. D. 19 85.

My Commission expires 3-17-89



Tracy S. Gammon
Notary Public

Handwritten notes on the left margin: 8-36375-01 Dale, America, etc.

UNOFFICIAL COPY

DEPT-01 RECORDING

T#9444 TRAN 0454 12/31/85 10:09

#6773 # D *-85-34439

Property of Cook County Clerk's Office

-85-34439-1
-85-34439-2

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