

UNOFFICIAL COPY
ILLINOIS HOUSING DEVELOPMENT AUTHORITY
SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II
1984 SERIES B
ASSIGNMENT OF MORTGAGE

Form MP-10
Revised 10/84

85345729

KNOW THAT THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION
OF ILLINOIS a A UNITED STATES CORPORATION with its principal
place in business in NORRIDGE, ILLINOIS 60634 (hereinafter called the "Assignor"),
in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is
hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate with its
principal office at 130 E. Randolph, Chicago, Illinois 60601 (hereinafter called the "Assignee"), hereby sells, assigns, war-
rants and conveys unto the Assignee that certain Mortgage dated DECEMBER 21, 1985
made by BOOKER WASHINGTON AND ANNIE WASHINGTON, HUSBAND AND WIFE
to Assignor in the principal sum of SIXTY ONE THOUSAND SEVEN HUNDRED AND NO/100--- Dollars
(\$ 61,700.00) and recorded in the Office of the Recorder of Deeds of COOK
COOK County, Illinois on _____, 19 _____ as Document No. _____
on real estate legally described as follows:

LOTS 73 AND 74 IN WILLIAM WITHERALL'S SUBDIVISION OF BLOCK 2 OF
NORTON'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF
SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

20-27-204-022 ~~111~~

COMMONLY KNOWN AS :
7157-59 SOUTH ST. LAWRENCE
CHICAGO, ILLINOIS 60619

85345729

TOGETHER WITH the note described in said Mortgage and the monies due and to grow due thereon with in-
terest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and
assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees"
whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 21ST day
of DECEMBER, 19 85

THE TALMAN HOME FEDERAL
SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

By: Janet M. Foltman
Title: Asst. Vice President
Janet M. Foltman

ATTEST: (SEAL)
By: Marie Cummings
Title: Asst. Secretary
STATE OF ILLINOIS Marie Cummings

COUNTY OF COOK) SS
I, Undersigned)
a Notary Public in and for the County and State aforesaid, do hereby
certify that Marie Cummings and Janet M. Foltman who are
personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such
Asst. Secretary and Asst. Vice President of said Association appeared
before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of
writing as their free and voluntary act, and as the free and voluntary act of said Association for the
uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 21st day of December, 19 85

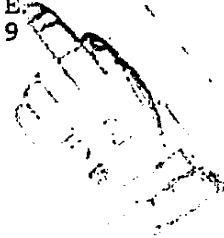
Laurie Gron
Notary Public

(SEAL)
My Commission Expires 2-6-89
This instrument was prepared by: LAURIE GRON
CHICAGO, IL 60629
DPS 54

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RECORD AND RETURN TO :
BOX 130
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOI
5501 SOUTH KEDZIE AVENUE
CHICAGO, ILLINOIS 60629

ATTN: LAURIE GRON



Property of Cook County Clerk's Office

31 DEC 85 12 27

DEC-31-85 3 54 42 • 85345729 A --- REC 11.27

-85-345729

