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85345966

WHEN RECORDED RETURN TO

Name NORTHERN CONTINENT CAPITAL FUNDS, LTD.

Address 175 WEST JACKSON, SUITE 1023

City, State, Zip CHICAGO, ILLINOIS 60604

Assignment of Mortgage

THE UNDERSIGNED, NORTHERN CONTINENT CAPITAL FUNDS LTD. ("Assignor"), does hereby sell, assign, transfer and set over unto HONG KONG SHANGHAI BANKING CORPORATION governed under the laws of ILLINOIS all of Assignor's right, title and interest in and to that certain Mortgage made by GREGORY A. SOULTANIAN, MARIA H. SOULTANIAN, HUSBAND AND WIFE as Mortgagor, and recorded concurrently herewith in amount of 104,000.00, encumbering the real property described herein, together with the indebtedness secured thereby:

The West 50 feet of Lot 83 in Manus Lake Shore Highlands, being a subdivision in the Southwest 1/4 of Section 28, Township 42 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

TAX NUMBER 05-28-305-017- Vol 104

\*DOCUMENT NUMBER 85-345966 DATE

Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said mortgage.

Dated December 12, 1985

Name, Title By MICHAEL SHAPIRO PRESIDENT, NORTHERN CONTINENT CAPITAL FUNDS, LTD.

STATE OF ILLINOIS

COUNTY OF DuPage

On this 12 day of December, 1985 before me, the undersigned, a Notary Public in and for the State of Illinois, duly commissioned and sworn personally appeared Michael Shapiro to me known to be the Vice-President.

the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he is authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of ILLINOIS

COMMISSION EXPIRES: 5/30/89

11.25

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Handwritten notes: 85-42541-22, 2, All

Handwritten note: Hand title of America

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Property of Cook County Clerk's Office

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