

UNOFFICIAL COPY
Full Satisfaction
And Release of Mortgage

85345986

Loan No. 9394-5

ST. ANTHONY FEDERAL SAVINGS AND LOAN ASSOCIATION

A Corporation Organized in the Federal District of Columbia United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto:

FEN R. BARTOLINI and CAROLE E. BARTOLINI, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

5th day of February, A.D. 1972, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

** of records on page ** as document No. 21798643, and a certain Assignment

of Rents dated the 5th day of February, 1972, and recorded in the Recorder's

Office of Cook County, in the State of Illinois, in

book ** of records, on page ** as document No. 21798673, to the premises therein

described, as follows, to-wit:

Lot 35 in Block 8 in W. U. Kaiser and Company's Arcadia Park, a Subdivision of the Southwest Quarter of the Northwest Quarter of Section 20, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index No: 16-20-126-000 P.

Property address: 1511 So. Harvey Avenue, Berwyn, IL 60402

situated in the City of Berwyn, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Treasurer, President, and attested by its Vice President Secretary, this

20th day of December, A.D., 1985.

ATTEST:

Paul G. Putrim
Vice President Secretary

By *Joan R. Batcha*
Treasurer President

STATE OF ILLINOIS }
COUNTY OF DU PAGE } ss. I, LOUISE M. FANNUCCHI the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JOAN R. BATCHA

personally known to me to be the Treasurer President of ST. ANTHONY FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation, and PAUL G. PUTRIM personally known to me to be the Vice President Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 20th day of December, A.D. 1985

THIS INSTRUMENT WAS PREPARED BY:
N. Baronas
St. Anthony Federal Savings and Loan Ass'n.
1447 So. 49th Court, Cicero, IL 60650

Louise M. Fannucchi
Notary Public

Land Title Co. L-444/32 Co.

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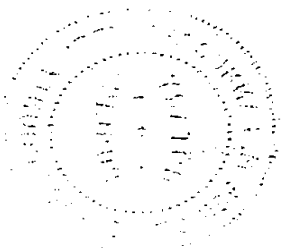
Property of Cook County Clerk's Office

Mail to:

Mr. Martin Drechen
2312 S Austin Blvd
Cicero IL
60650

8-345986

DEPT-01 RECURRING \$13.25
T#2222 TRAN 0408 12/31/85 14.29.00
#1798 *B *15-345986



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