

UNOFFICIAL COPY

PREPARED BY

C. LAWSON
2100 SOUTH INDIANA
CHICAGO, ILLINOIS 60616
AND WHEN RECORDED MAIL TO

853-16318

Name: 1ST STANDARD MORTGAGE CORPORATION
Address: 2100 SOUTH INDIANA
City & State: CHICAGO, ILLINOIS 60616

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 30, 1995

LOVELACE J. COSTON AND SADIE M. COSTON, HUSBAND AND WIFE

executed by

to 1ST STANDARD MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 2100 SOUTH INDIANA, CHICAGO, ILLINOIS 60616

and recorded in Book Volume No. 34631 page (s) as Document No. 29-02-300-052 Cook County Records, State of Illinois described hereinafter as follows:

LOT 19 AND THE NORTH 15 FEET OF LOT 20 IN BLOCK 1 IN CALUMET PARK FIRST ADDITION, A SUBDIVISION OF THE WEST 674.13 FEET OF LOTS 1 TO 3 INCLUSIVE, IN SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

853-16318

29-02-300-052 TP
COMMONLY KNOWN AS 14239 SOUTH COTTAGE GROVE
DOLTON, ILLINOIS 60419

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

1ST STANDARD MORTGAGE CORPORATION

STATE OF ILLINOIS
COUNTY OF

COOK

On this day before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Sherman Threatt to me personally known, who, being duly sworn by me, did say that he/she is the President/Exec. Vice-President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: Sherman Threatt
By: Christine M. Lawson
His President/Executive Vice-President
Witness: James Francis

Notary Public James Francis County, IL
My Commission Expires 6/29/97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

DEPT-01 RECORDING \$11.25
TR#1446 TR-N 0459 12/31/98 15 55 00
#6855 # D * -35-346318

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