

UNOFFICIAL COPY

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois  
Main Office 2801 S. Halsted Avenue, Chicago, Illinois 60680, (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 676815

8 6 4 0 1 0 0 3

86401003

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

ZDZISLAW J. HURMAN AND IRENA HURMAN, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 23-966-571 to the premises therein described to-wit:

THE WEST HALF OF LOT SEVENTEEN (17) AND ALL OF LOT EIGHTEEN (18) IN BLOCK TWO (2) IN EDWARD T. NOONAN'S SUBDIVISION OF THE EAST HALF OF THE NORTH HALF OF THE SOUTH WEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION THREE (3), TOWNSHIP THIRTY NINE (39) NORTH, RANGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16. @ 3.419.008. all. *[Signature]*

DEPT-01 RECORDING \$11.25  
T62222 TRAM 0070 09/09/86 10:02:00  
#1235 # B # 86-401003  
COOK COUNTY RECORDER

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 26th day of

OCTOBER 19 83

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS



Attest: *[Signature]* J.M. CORTESIA  
Assistant Secretary

By: *[Signature]* D.E. JACKSON  
Assistant Vice-President

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY  
ARLENE PAUL  
4242 N. HARLEM AVENUE CHICAGO, ILL. 60634

*[Signature]*  
SHERYL PELOT  
Notary Public

NAME AND ADDRESS

Recorder's Box No.

Mail to:

*[Signature]*  
Stephen A. Kubiawski  
5339 N. Milwaukee Ave  
Chicago Ill. 60630

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

11<sup>00</sup> MAIL

D51105 756 Arns Unit X

86401003

86-401003

# UNOFFICIAL COPY

86101003

MAILED

RELEASE OF MORTGAGE

ON ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT

THE TOWN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

has released the mortgage on the premises described in the foregoing instrument, to wit:

TO THE ORDER OF THE REGISTER OF DEEDS

of the County of Cook, State of Illinois, and the mortgagee, to wit:

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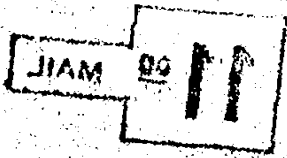
TO THE ORDER OF THE REGISTER OF DEEDS



RECORDS

86101003

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THE INSTRUMENT WAS PREPARED BY [Name] AT [Address]