RELEASE OF MORTGAGE

Loan No.

5/165/16 Ams

FFICIAL COPY

86401003

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

676815

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

ZDZISLAW J, HURMAN AND TRENA HURMAN, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ to the premises therein County, Illinois, as Document No. Registrar's office of 23-966-571 COOK described to-wit:

THE WEST HALF OF LOT SEVENTEEN (17) AND ALL OF LOT EIGHTEEN (18) IN BLOCK TWO (2) IN EDWARD T. NOONAN'S SUBDIVISION OF THE EAST HALF OF THE NORTH HALF OF THE SOUTH WEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION THREE (3), TOWNSHIP THIRTY NINE (39) NORTH, RANGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16.03.419.08.all. Di

DEPT-01 RECORDING T#2222 PTRAH 9075 07/09/86 10:02:00 *-86-401003 #1235 # B COOK COUNTY#RECORDER ####

Said Association warrants that is has good right, title, and interest in and to said mortgag: and has the right to release same either as the original mortgagee or as successo, it interest to the original mortgagee.

IN TESTIMON WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASS OCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assi President, and attested to by its Assistant Secretary, this day of 26th

19 **OCTOBER** 83

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION

OF ILLINOIS

CASESON ... Assistant Vice-President Assistant Secretary

STATE OF ILLINOIS SS. COUNTY OF COOK

1, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CLRT/FY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of soid corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED 4242 N. HARLEM AVENUE CHI

60634

SHERYL PELOT

NAME AND ADDRESS

Recorder's Box No.

Mail to:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RE-CORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

MAIL

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HAME AND ADDRESS

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