

RELEASE OF MORTGAGE  
OR TRUST DEED  
(ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form  
if exceptions, including mechanics and liens, are involved

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

86401185

DEPT-01 RECORDING \$11.00  
T#2222 TRAN 0076 09/09/86 11:06:00  
#1422 \* B \* 86-401185  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

316h 6015

KNOW ALL MEN BY THESE PRESENTS,

THAT WESTAMERICA MORTGAGE COMPANY

of the County of DENVER and State of COLORADO, DO HEREBY CERTIFY that a  
certain MORTGAGE dated the 22ND day of JANUARY 19 83, made by  
made by RICHARD EDWARD HUNT AND NANCY A. HUNT, HUSBAND AND WIFE

to WESTAMERICA MORTGAGE COMPANY

and recorded as document No. 26483522 in Book \_\_\_\_\_ at page \_\_\_\_\_ in the office of  
RECORDER of COOK County, in the State of ILLINOIS

LOT 2 IN HOPKINS RESUBDIVISION OF LOT 9 IN BLOCK 4 IN MATTESON FARMS, BEING A  
SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 35 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

31-22-404-016 Jh

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 21st day of AUGUST 19 86.

Anna Russo (SEAL)  
Anna Russo, Asst. Vice President  
Marilyn J. Aker (SEAL)  
Marilyn J. Aker, Asst. Secretary

STATE OF COLORADO  
COUNTY OF DENVER } ss.

I, Shanon Tidwell  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that  
Anna Russo, Asst. Vice President  
Marilyn J. Aker, Asst. Secretary  
personally known to me to be the same person S whose name S subscribed to the fore-  
going instrument, appeared before me this day in person, and acknowledged that it had  
signed, sealed and delivered the said instrument as a free and voluntary act, for the  
uses and purposes therein set forth.

Given under my hand and official seal, this 21st day of August, 19 86.

Shanon Tidwell  
Notary Public  
My Commission Expires July 28, 1990  
Commission expires \_\_\_\_\_

11.00

This instrument was prepared by WESTAMERICA MORTGAGE CO.  
(NAME AND ADDRESS)

Box 97

-86-401185

# UNOFFICIAL COPY

2022 11/18/22

COOK COUNTY CLERK  
111 N. WASHINGTON ST.  
CHICAGO, IL 60602  
TEL: 312.603.5000

Property of Cook County Clerk's Office

11/18/22

58110398

11/18/22

