

312924-271

ASSIGNMENT OF MORTGAGE NOTE AND MORTGAGE

11.00

KNOW ALL MEN BY THESE PRESENTS THAT: ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, in consideration of One Dollar (\$1.00) and other valuable consideration to it in hand paid by The First National Bank of Chicago, Chicago, Illinois, as Trustee pursuant to that certain Trust Indenture dated as of June 1 1985, with the County of Cook, Illinois regarding the issuance by said County of its Single Family Mortgage Revenue Bonds, 1985 Series A, receipt of which is hereby acknowledged, does hereby sell, transfer, assign, set over and deliver unto the said The First National Bank of Chicago, as Trustee, and to its successors and assigns forever, all rights and interest in the following to-wit:

(a) That certain Mortgage recorded on Sept 9 1986, as document number 86402402 in the Office of the Recorder of Deeds/Registrar of Titles of Cook County, Illinois on the real estate described as follows: See Exhibit A Attached.

(b) Also the note of indebtedness described in and now secured by, the instrument aforesaid.

TO HAVE AND TO HOLD the same unto the said The First National Bank of Chicago, as Trustee, and unto its successors and assigns forever.

Executed this 28TH day of AUGUST 19 86 .

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

By: Carol J. Blackwood by Patricia S. Thompson Its Assistant Vice President Its Secretary

COOK COUNTY, ILLINOIS FILED FOR RECORD

STATE OF ILLINOIS COUNTY OF

1986 SEP -9 PM 1:12

86402403

Before me, the undersigned authority, on this day personally appeared Carol J. Blackwood & Patricia S. Thompson Arlington Heights Federal Savings and Loan Association Assistant Vice Pres. and Secretary known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said

Given under my hand and seal of office of this 28th day of August, 1986

Linda S. Daut Notary Public in and for said County and State.

My Commission Expires:

2-24-90

RECORD AND RETURN TO: Box 333-Z-23 ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION 25 E. CAMPBELL STREET ARLINGTON HEIGHTS, ILLINOIS 60005

ATTN: CAROL J. BLACKWOOD

Handwritten notes on the left margin: 'EAL 74851A 15851A 86402403' and a large 'Z'.

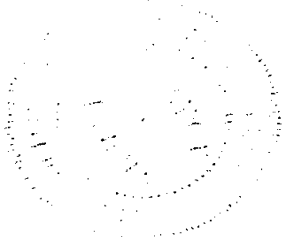
86402403 (vertical stamp)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

99405103

10/1/11



COOK COUNTY CLERK'S OFFICE  
100 N. LAUREL ST. CHICAGO, IL 60602  
TEL: 312.603.4000 FAX: 312.603.4001  
WWW.COOKCOUNTYCLERK.COM

# UNOFFICIAL COPY

8 6 4 0 2 4 0 3

EXHIBIT A

312924-271

This addendum is part of an Assignment of Mortgage Note  
and Mortgage dated AUGUST 28, 19 86  
attached hereto and made part hereof.

LOT 69 IN SUMMERHILL UNIT 1, BEING A SUBDIVISION OF PART OF SECTION 20,  
TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

Commonly known as 1311 BURNS DRIVE  
ELGIN, ILLINOIS 60120

TAX KEY NUMBER 06-20-101-013-0000

J.J

86402403

# UNOFFICIAL COPY

A. W. W. W. W.

ENS-AR-000000

once again we have the honor to inform you that the  
of the ... ..  
of the ... ..

Property of Cook County Clerk's Office

RE-105103

DATE: 1990-10-10  
TIME: 10:00 AM

0000-010-100-00-00