

RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)

86402816

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

86402816

Area Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the HARBOR MORTGAGE COMPANY

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto NICHOLAS LAMBROPOULOS and BONNIE L. LAMBROPOULOS, his wife, Unit 1-B, 6145 N. Saeley, Chicago, Illinois 60659

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing date the day of

19, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book Mortgage is 25999141 & Assignment is 25999142 of records, on page, as document No. 8, to the premises therein described,

situated in the County of Cook, State of Illinois, as follows, to wit: UNIT NUMBER 1-B, BUILDING CT-1, IN THE NORWOOD COURTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 3 FEET OF LOTS 1 AND 6 AND ALL OF LOTS 2 TO 5 IN NORWOOD COURTS SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH EASEMENTS FOR THE BENEFIT OF THE FOREGOING PARCEL AS SET FORTH IN INSTRUMENTS RECORDED AS DOCUMENTS 15 929 348 AND 15 957 209, IN COOK COUNTY, ILLINOIS, 86402816

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOC 25211651 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

together with all the appurtenances and privileges thereunto belonging or appertaining. 14-06-121-011-1006 Km

IN TESTIMONY WHEREOF, the said HARBOR MORTGAGE COMPANY has caused these presents to be signed by its Vice President, and attested by its Secretary, and its corporate seal to be hereto affixed, this 2nd day of June, 19 86.

HARBOR MORTGAGE COMPANY

By: Albert A. Robin, Vice President  
Attest: Richard J. Robin, Secretary

This instrument was prepared by Lawrence B. Ordower, 20 N. Clark, Chicago, IL 60602 (NAME AND ADDRESS)

86402816

RELEASE DEED  
By Corporation

TO

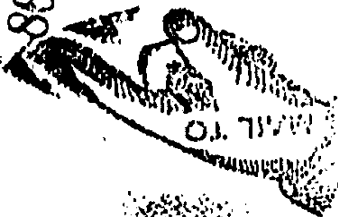
ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

BERNARD J. HARRIS  
ATTORNEY AT LAW  
820 DAVIS STREET, SUITE 208  
EVANSTON, ILLINOIS 60120

GEORGE E. COLE  
LEGAL FORMS



13 00  
MAILED

Property of Cook County Clerk's Office

DEPT-01 RECORDING  
TRAN 1473 09/09/86 13:04:00  
#2715 # 1 \* 06-402014  
COOK COUNTY RECORDER

I, Janet L. Cacioppo, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ALBERT A. COBIN, Vice President of the HARBOR MORTGAGE COMPANY, a corporation, and RICHARD J. ROBIN, Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 2nd day of June 1986.

NOTARY PUBLIC

*Janet L. Cacioppo*

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.

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