HUD CASE NO: 131-317694-266

THIS INDENTURE WITNESSESTH that, SAMUEL R. PURCE, IR., Secretary of Housing and Urban Development, of Warrington Is C. asting by and Irrain the Federal Housing Commissioner, Revenue and referred to as Circums for and consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration HUD - 213 conveys to:

Edward J. Roberts & Hermese E. Roberts (Joint Tenants)

(hereinafter referred to as "Grantso(s)" all interest in the following described real estate:

See Legal Attached

86402845

751 W. 61st St., Unit #H, Chicago, IL 60621 20-16-315-001, 902. All II Commonly known as: Permanent Tax No.: All T.A.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 at seq.) and the Department of Housing and Urban Dev looment Act (79 Stat. 667)

AND THE sald Grantor for himself, his successors and assigns does covenant, promise, agree to and with the Grantee(s), their hairs and assigns, that the Grantor has not made, dona, committed, exercised or suffered an act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at anythine hereafter, shall or may be (mpeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and right, appearing of record against the above described property: also SUBJECT to any state of facts thich an accurate survey of the property would show.

IN WITNESS WHEREOF the understand on this 3rd day of Sept., 1986 has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban

Development

by Federal Housing, Commissioner

Edward J. Illusberge Chief Property Officer HUD Regional Office, To ago RECORDING

#274 #A \*-B4-402845 \*-84-402845 COOL COUNTY RECORDER

STATE OF ILLINOIS) SS. Winnebago COUNTY OF

, a Notary Public in and for the County and State aforesaid, its numby certify that Edward J. Hinsberger who is personally well known to me to be the aviy appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office,

Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 9/3/86, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acinowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 3rd day of Sept.

This Deed prepared by: PETER ALEXANDER ONE COURT PLACE-401A ROCKFORD, IL 61101

Return to and future taxes to:

Edward 3 Her mese S. Koling - Capital

Return to: Box Meter ALEXANDER FILE NO. PA 7-930

104.8/80

\$11.00

Olympic Clarks Office

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RIDER

Commitment No.: 167041

## PARCEL I:

THE WEST 20 FEET 2 INCHES OF THE SOUTH 42 FEET 1 1/2 INCHES OF THE NORTH 86 FEET 6 INCHES OF LOTS 1, 2, 3 AND 4, TAKEN AS ONE TRACT, LYING EAST OF AND ADJOINING A LINE WHICH EXTENDS SOUTH, PERPENDICULAR TO THE NORTH LINE OF LOT 1, FROM A POINT WHICH IS 38 FEET 2 7/8 INCHES WEST OF THE NORTH EAST CORNER OF SAID LOT 1, IN JOHN H. CLOUGH'S SUBDIVISION OF THE NORTH 176 FEET 6 INCHES OF THE WEST 258 FEET 9 5/8 INCHES OF LOT 37 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16 TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO, THE WEST 4 FEET 3 INCHES OF THE SOUTH 13 FEET OF THE NORTH 57 FEET 4 1/2 INCHES OF LOT 1, 2 AND 3 TAKEN AS ONE TRACT, LYING EAST OF AND ADJOINING A LINE WHICH EXTENDS SOUTH, PERPENDICULAR TO THE NORTH LINE OF LOT 1, FROM A POINT WHICH IS 18 FEET O 7/8 INCHES WEST OF THE NORTH EAST CORNER OF SAID LOT 1, IN JOHN H. CLOUGH'S SUBDIVISION, AFORESAID.

## PARCEL II:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND RESTRICTIONS FOR ENGLEWOOD PLAZA DATED NOVEMBER 26, 1982 AND RECORDED DECEMBER 1, 1982 AS DOCUMENT NO. 26426453 AND RE-RECORDED, WITH THE FIRST AMENDMENT TO SAID DECLARATION ATTACHED THERETO, ON MARCH 1, 1983 AS DOCUMENT NO. 26521280 AND FILED AS LR 3295954 AND AS CREATED BY TRUSTEE'S DEED FROM CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 16, 1982 AND KNOWN AS TRUST NO. 1082136 TO HERBERT TAYLOR AND MICHELLE TAYLOR DATED DECEMBER 17, 1982 AND RECORDED MARCH 11, 1983 AS DOCUMENT NO. 26533070, FOR INGRESS AND EGRESS.



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