

This instrument prepared by Jack J. Clark, Jr., Vice President
First Federal Savings 740 Lee Street Des Plaines, IL 60016

File No. 9803-8
K/H

UNOFFICIAL COPY

FULL SATISFACTION AND RELEASE OF MORTGAGE

86402033

KNOW ALL MEN BY THESE PRESENTS, that

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF DES PLAINES

a corporation existing under the laws of the United States of America, for and in consideration of one dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Reinise, Convey, Release and Quit-Claim unto

Raymond E. Shultis and Arline G. Shultis
all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a
certain Mortgage recorded in the ~~xxxxxx~~ Registrar's Recorder's Office
of Cook County, Illinois, in Book
on page , as Document No. 21 282 188 to the premises therein described to-wit:

Cook County, Illinois, in Book

, as Document No. 21 282 188 to the premises therein described to-wit:

IN TESTIMONY WHEREOF, the said corporation hath hereunto caused its corporate seal to be affixed, and

these presents to be signed by its Vice
President, and attested to by its Assistant Secretary,
this 25th day of August 1986

FIRST FEDERAL SAVINGS AND LOAN
ASSOCIATION OF DES PLAINES

ATTEST Stan L. Flit
Assistant Secretary

BY Elaine J. Clark, Jr.
Vice President

STATE OF ILLINOIS } SS
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF DES PLAINES, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

ELAINE E. GERSTUNG
MY COMMISSION EXPIRES DEC. 8, 1988

Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Box 393

86402033

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RECORDED

864020000



COOK COUNTY RECORDER

#2609 # A * 86-402053
TRAN 1595 09/09/86 11:17:00
DEPT-01 RECORDING
\$12.00

RECORDED

Box 393

UNOFFICIAL COPY

8 6 4 0 2 0 3 0

86402033

Parcel 1: That part of Lot 3 in Minardi's Resubdivision of West 380 feet of Lot 2 in Touhy-Manheim Industrial Subdivision Unit No. 2, being a subdivision in the South West 1/4 of Section 28 and the South East 1/4 of Section 29, Township 41 North, Range 12 east of the Third Principal Meridian lying Westerly, a line drawn from a point on the North Line of said Lot 75.75 Feet west of the North East corner thereof and running to a point on the Southerly line of said Lot 65.10 feet Westerly of the South East corner thereof; Parcel 2: Easement for the benefit of Parcel 1 as created by the deed from Minardi Construction Company, a corporation of Illinois, to Larry Lee Trimpe and Ken Lynn Trimpe, his wife, dated May 27, 1965 and recorded June 22, 1965 as Document No. 19502333 for ingress, egress and side-walk purposes over the North 5 feet as measured at right angles and parallel to the North line of said lot 3 in Minardi's resubdivision as aforesaid (excepting therefrom that part falling with Parcel 1); Parcel 3: Easement for the benefit of Parcel 1 as created by the deed from Minardi Construction Company, a corporation of Illinois to Larry Lee Trimpe and Ken Lynn Trimpe, his wife, dated May 27, 1965 and recorded June 22, 1965 as Document 19502333 for ingress and egress driveway and for sewer and water lines and maintenance and repair thereof over that part of Lot 3 of Minardi's resubdivision as aforesaid lying south of a line described as commencing at the intersection of the east line of said lot with a line 8.0 feet northerly as measured at right angles and parallel with the southerly line of said lot; thence westerly along said parallel line 26 feet; thence westerly along a straight line to a point on the West line of said lot 30 feet north of the South West corner thereof (excepting therefrom that part falling within parcel 1) all in Cook County, Illinois.

09 28 311 021

1611 Howard Street
Des Plaines, Illinois

J. J.

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Property of Cook County Clerk's Office