

WARRANTY DEED  
Joint Tenancy

Statutory (ILLINOIS)  
(Individual to Individual)

UNOFFICIAL COPY

8 6 4 8 2 1 7 5

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTORS, JOHN A. BURKE, divorced and not since remarried, and PATRICIA M. BURKE, divorced and not since remarried

86402175

of the village of Northbrook County of Cook State of Illinois for and in consideration of TEN (\$10.00) DOLLARS, and other good & valuable consideration in hand paid, CONVEY and WARRANT to JOSEPH S. THOMPSON and LINDA S. THOMPSON, his wife of 1833 Elm, Northbrook, Illinois

(The Above Space For Recorder's Use Only)

(NAMES AND ADDRESS OF GRANTEE(S))

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

Lot Ten in Block Nine in First Addition to Northbrook Manor, being a Subdivision of the West Half of the South East Quarter of the South West Quarter (except the East thirty feet thereof taken or used for street) of Section Ten, Township 42 North, Range 12, East of the Third Principal Meridian, also that part of the North Half of the South West Quarter of the South West Quarter of Section 10 aforesaid, lying East of the right of way of Chicago, Milwaukee and St. Paul Railroad and the South Half of the South West Quarter of the South West Quarter of Section 10 aforesaid (except the right of way of Chicago, Milwaukee and St. Paul Railroad) recorded May 21, 1926 as Document 9,283,406, in Cook County, Illinois.

SUBJECT TO: General taxes for 1985 and subsequent years; special taxes and assessments, if any, for improvements not yet completed; installments, if any, not due at the date hereof of any special tax or assessments for improvements heretofore completed; building lines and building and liquor restrictions of record; zoning and building laws and ordinances, private, public and utility easements; covenants and restrictions of record as to use and occupancy.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

Permanent Real Estate Index Number(s): 04-10-314-008

Address(es) of Real Estate: 1701 Maple, Northbrook, Illinois, 60062

DATED this 3<sup>RD</sup> day of September, 1986

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)  
(SEAL) John A. Burke (SEAL) JOHN A. BURKE  
(SEAL) Patricia M. Burke (SEAL) PATRICIA M. BURKE

State of Illinois, County of Lake ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN A. BURKE, divorced and not since remarried, and PATRICIA M. BURKE, divorced and not since remarried personally known to me to be the same person s whose name s are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

IMPRESS SEAL HERE

Given under my hand and official seal, this 3<sup>RD</sup> day of September, 1986

Commission expires October 14 1986 Robert J. Ryan NOTARY PUBLIC

This instrument was prepared by ROBERT J. RYAN, #303, 560 Green Bay, Winnetka, IL 60093 (NAME AND ADDRESS)

MAIL TO: DANIEL V. KINSELLA (Name)  
208 SOUTH LASALLE SUITE 1876 (Address)  
CHICAGO, ILLINOIS 60604 (City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO: JOSEPH THOMPSON (Name)  
1701 MAPLE (Address)  
NORTHBROOK, ILLINOIS 60062 (City, State and Zip)

1 OF 2  
PRILL  
L-400144-C4

LAND TITLE COMPANY OF AMERICA, INC.\*

AFFIX "RIDERS" OR REVENUE STAMPS HERE

86402175

# UNOFFICIAL COPY

Warranty Deed  
JOINT TENANCY  
INDIVIDUAL TO INDIVIDUAL

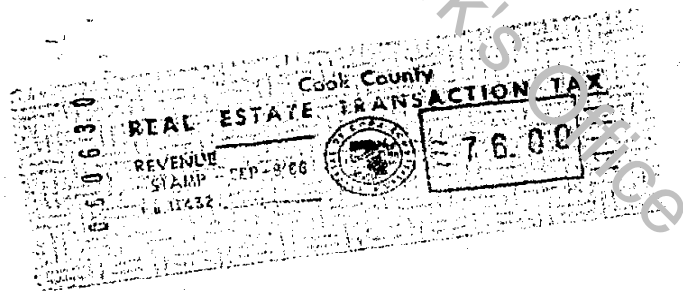
TO

GEORGE E. COLE®  
LEGAL FORMS

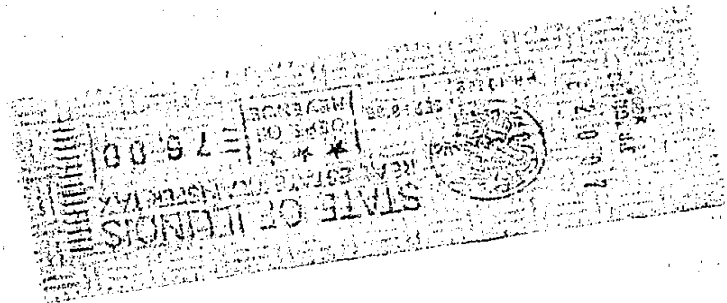
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T#4444 TRAN 0127 07/09/86 12:49:00  
#2620 # D \* ~~86-402175~~  
COOK COUNTY RECORDER

86402175



11<sup>00</sup> MAIL



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