

UNOFFICIAL COPY

8 6 4 0 3 4 7 0

ARLINGTON ASSOCIATES, A LIMITED PARTNERSHIP **86403470**
FIRST AMENDMENT TO
CERTIFICATE OF LIMITED PARTNERSHIP

THE UNDERSIGNED, being all of the General and Limited Partners of ARLINGTON ASSOCIATES, a limited partnership, hereby certify that the Certificate of Limited Partnership dated as of December 29, 1983 and recorded on December 30, 1983 as Document No. 26913622 with the County Recorder of Cook County, Illinois is amended effective May 31, 1986 as follows:

1. Morando Berrettini, Laurence B. Lewis and Ronald R. Pollina have sold and assigned one half of their respective interests in the Partnership to Henry V. Teague, Jr., as General Partner, and the other half of their respective interests in the Partnership to Northwestern National Life Insurance Company, as Limited Partner, and have ceased to be Partners of the Partnership.

2. Paragraph 3 of the Certificate of Limited Partnership is amended to read as follows:

3. The principal place of business of the Partnership shall be 2101 South Arlington Heights Road, Arlington Heights, Illinois 60007, c/o Teaco Contracting, Inc., or at such other place in Cook County, Illinois, as the General Partner may from time to time select after giving written notice to the Limited Partner; provided that the Partnership business may be conducted at the Development or elsewhere other than the principal place of business as aforesaid, as the General Partner may deem necessary or desirable.

3. Paragraph 4(a) of the Certificate of Limited Partnership is amended to read as follows:

4. (a) The name and place of residence of the General Partner is as follows:

<u>Name</u>	<u>Address</u>
Henry V. Teague, Jr.	2019 Blyth Barrington, Illinois 60018

4. Paragraph 6 of the Certificate of Limited Partnership is hereby amended to state that the Limited Partner has contributed the sum of \$163,000 to the Partnership

5. Paragraph 7 of the Certificate of Limited Partnership is amended to read as follows:

7. In the event of any Operating Deficit, the Limited Partner shall from time to time, but not more frequently than once every 30 days, upon 15 days' written notice from the General Partner, contribute, ratably with the General Partner, in accordance with its interest in the Partnership, an amount equal to the Operating Deficit as an additional contribution to the Capital of the Partnership for the payment thereof; provided, however, that (a) the obligation of the Partners to make contributions to the Capital of the Partnership under this Paragraph shall terminate on December 31, 1987; (b) the total amount of additional Capital to be contributed by the Limited Partner in excess of the \$163,000 contributed previously by the Limited Partner shall not exceed \$406,750 in the aggregate; provided that each contribution is to be made ratably by the General Partner and the Limited Partner,

86403470

Maid to
Box 78
MJC

UNOFFICIAL COPY

07160310

Property of Cook County Clerk's Office

20103710

UNOFFICIAL COPY

8 6 4 0 3 4 / 0

subject to the provisions of Section 5.09 of the Agreement of Limited Partnership, as set forth in Paragraph 7 below; and (c) each request for the contribution of additional Capital shall be accompanied by a line item breakdown of the expenses to be paid out of the funds contributed as additional Capital hereunder, and promptly after payment, the General Partner shall forward to the Limited Partner copies of receipts and other documents evidencing the payment of such amounts.

6. Paragraph 9(a) and 9(b)(iv) of the Certificate of Limited Partnership are each hereby amended to delete the reference to "50%" and substitute in lieu thereof "65%".

7. Section 5.09 of the Agreement of Limited Partnership, as set forth below, shall apply to contributions to Capital under Paragraph 5 hereof as if said Capital contributions were Partner Loans:

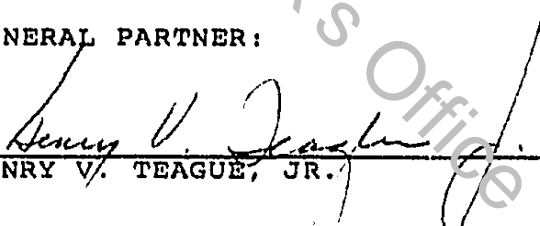
(a) No Partner who shall agree to make or participate in a Partner Loan shall be obligated or be required to make and advance his or its share of any Partner Loan, unless prior thereto or concurrently therewith each other Partner who shall agree to make or participate in a Partner Loan shall have advanced his or its share of such Partner Loan.

(b) No Partner shall be required to make or advance any portion of any Partner Loan if an Event of Termination shall have occurred.

(c) The terms and provisions of Section 5.08 hereof and the obligations of the Partners who shall agree so to do to make and advance Partner Loans (limited as set forth in this Section 5.09) are for the benefit of and are personal to the Partners only, and nothing in Section 5.08 hereof may be relied upon by any creditor of the Partnership nor by any Person not a Partner to enforce the obligation or liability of any Partner to make or disburse any Partner Loan.

IN WITNESS WHEREOF, the undersigned have hereto set their hands as of the 31st day of May, 1986.

GENERAL PARTNER:


HENRY V. TEAGUE, JR.

LIMITED PARTNER:

NORTHWESTERN NATIONAL LIFE
INSURANCE COMPANY

By 
PRESIDENT

(Signatures continued on next page)

86403470

UNOFFICIAL COPY

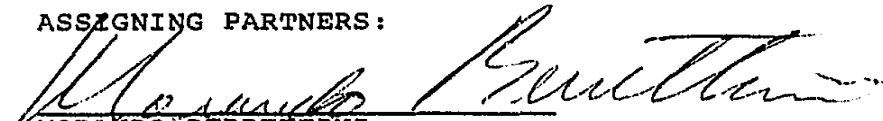
Property of Cook County Clerk's Office


20100450


UNOFFICIAL COPY

8 6 4 0 3 4 7 0

ASSIGNING PARTNERS:


MORANDO BERRETTINI


LAURENCE B. LEWIS


RONALD R. POLLINA

THIS DOCUMENT PREPARED BY:

Martin J. Friedman
Rosenthal and Schanfield
55 East Monroe Street
Suite 4620
Chicago, Illinois 60603
(312) 236-5622

Property of Cook County Clerk's Office

86403470

UNOFFICIAL COPY

Property of Cook County Clerk's Office

20103150

UNOFFICIAL COPY

8 6 4 0 3 4 7 0

STATE OF)
) SS.
COUNTY OF)

I, Raymond A. [Signature], a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that HENRY V. TEAGUE, JR. appeared before me this day in person and acknowledged that he signed and sealed the said instrument as his own free and voluntary act, for the uses and purposes therein set forth.

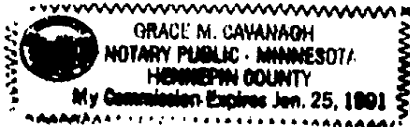
GIVEN under my hand and notarial seal and subscribed and sworn to before me this 15th day of August, 1986.

[Signature]
Notary Public

STATE OF Minnesota)
) SS.
COUNTY OF Hennepin)

I, Grace M. Cavanaugh, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that [Signature], as President of NORTHWESTERN NATIONAL LIFE INSURANCE COMPANY, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such President of said Corporation, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and did then and there acknowledge that he, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal and subscribed and sworn to before me this 2nd day of September, 1986.



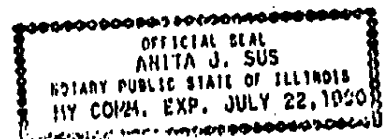
[Signature]
Notary Public

STATE OF)
) SS.
COUNTY OF)

I, ANITA J. SUS, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MORANDO BERRETTINI, LAURENCE B. LEWIS and RONALD R. POLLINA appeared before me this day in person and acknowledged that they signed and sealed the said instrument as their own free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal and subscribed and sworn to before me this 13th day of AUGUST, 1986.

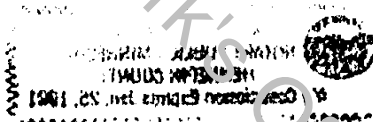
[Signature]
Notary Public



86403470

UNOFFICIAL COPY

Property of Cook County Clerk's Office



200003450

COOK COUNTY CLERK'S OFFICE
250 N. ALBANA
CHICAGO, ILL. 60601
TEL: 312.600.1000
FAX: 312.600.1001

THAT PART OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 16,
 TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN
 BEGINNING AT NORTH EAST CORNER OF SAID SOUTH EAST 1/4 OF THE NORTH EAST
 1/4 AND RUNNING THENCE WEST ALONG THE NORTH LINE OF SAID SOUTH EAST 1/4
 OF THE NORTH EAST 1/4 A DISTANCE OF 722.0 FEET TO THE CENTER LINE OF
 ARLINGTON HEIGHTS ROAD; THENCE SOUTHWESTERLY ALONG SAID ROAD CENTER
 LINE A DISTANCE OF 244.96 FEET; THENCE EAST ALONG A LINE PARALLEL WITH
 SAID NORTH LINE OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 A DISTANCE
 OF 333.5 FEET; THENCE SOUTH ALONG A LINE FORMING AN ANGLE OF 90 DEGREES
 WITH THE LAST DESCRIBED LINE A DISTANCE OF 90.88 FEET; THENCE EAST
 ALONG A LINE PARALLEL WITH SAID NORTH LINE OF THE SOUTH EAST 1/4 OF THE
 NORTH EAST 1/4 A DISTANCE OF 422.74 FEET TO THE INTERSECTION OF SAID
 LINE WITH THE EAST LINE OF SAID SOUTH EAST 1/4 OF THE NORTH EAST 1/4;
 THENCE NORTH ALONG THE EAST LINE OF SAID SOUTH EAST 1/4 OF THE NORTH
 EAST 1/4 A DISTANCE OF 333.69 FEET TO THE POINT OF BEGINNING ALL IN
 COOK COUNTY, ILLINOIS.

08-16

DEPT-01 RECORDING \$14.00
 T#3333 TRAN 1790 09/09/86 15:16:00
 #2923 # A * -86-403470
 COOK COUNTY RECORDER

EXHIBIT A

86403470

86403470

Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

201003130