70.51.286W

RELEASE DEED

FNMA/HTSB

THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

86403870

Loan No. 311170035-107

4456 WOLF

Form 005029 P.O.L.

WESTERN SPRINGS, ILL

the above space for recorders use only

SAVINGS AND LOAN ASSOCIATION

5900 W. Cermak Road, Cicero, Illinois 60650

Kenneth K. Koranda

By:

KNOW ALL MEN BY THESE PRESENTS, That MID AMERICA FE existing under the laws of the United States, in consideration of one of whereof is hereby acknowledged, does hereby release, convey and quit-of-	follar, and other good and valuable considerations, the receipt
Philip ule and Mary L. Rule, his wife	
all the right, title, interest, claim or demand whatsoever it may have acq Recorders Office of Cook County, in the State o	uired in, through or by a certain Mortgage Deed, recorded in the fillinois, as Document Number 22045619
and Assignment of Rents, recorded in the Records Office of	County, in the State of Illinois, as Document
Number to the premises therein described	situated in the County of Cook , State of
Illinois, as follows, to-wit:	
The North half of Lot 10 in Block 8 in in the West half of Section 5, Townshithe Third Principal Meridia, in Cook	ip 38 North, Range 12 East of
PIN # 18-05-314-003-0000 A J 4533 Howard Avenue, Western Springs, 3 GOOK COUNTY, ILLINOIS FILED FOR RECORD	111inois 60558
1986 SEP 10 AM 9 30	8 6 4 0 3 8 7 0
IN WITNESS WHEREOF, The said MID AMERICA FEDERAL SAVID hereto affixed, and has caused its name to be signed to these presents and Secretary, this 30th day of May	
BY (SEAL) ATTEST	Sarate State of State
STATE OF ILLINOIS COUNTY OF COOK I, the undersigned, a Notary Public in and for said County in the State names are subscribed to the foregoing instrument are personally know FEDERAL SAVINGS AND LOAN ASSOCIATION and THAT THEY appeared before signed and delivered the said instrument in writing as duly authorized said corporation to be affixed thereto pursuant to authority given by voluntary act, and as the free and voluntary act and deed of said corporation.	n to me to be duly authorized officers of the MIDAMERICA e me this day in person and severally acknowledged that they officers of said corporation and caused the corporate seal of the Board of Directors of said Corporation as their free and
GIVEN under my hand and notarial seal, the day and year first above writ	ten. MY COMMISSION EXPIRES: 02/02/88
	Vicki Jalulman
	FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.
L	4533 Howard Avenue
Mail to:	Western Springs, Illinois 60558
FIRST NATIONAL BANK OF WESTERN SPRINGS	THIS INSTRUMENT WAS PREPARED BY: Vis

60558

BOX 333-CA - LU

UNOFFICIAL GOPY

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