

Full Satisfaction
UNOFFICIAL COPY
And Release of Mortgage

86403066

R 10049

American Savings and Loan Association formerly known as State Loan No. 167-1056403
Savings and Loan Association, assignee of FCA MORTGAGE CORPORATION
a corporation existing under the laws of the State of California

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto *BRIAN J. RICHARDSON AND JEANNETTE J. RICHARDSON, HIS WIFE*

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

4TH day of MAY, A.D. 19 84, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

27707/27707 of records, on page 626/627, as document No. * 27077626, and a certain Assignment

of Rents dated the _____ day of _____, 19 _____, and recorded in the Recorder's

Office of _____ County, in the State of _____, in

book _____ of records, on page _____, as document No. _____ to the premises therein described, as follows, to-wit:

LOT 381 IN BUFFALO GROVE UNIT NO. 5, BEING A SUBDIVISION IN THE WEST HALF OF SECTION 7 AND NORTH EAST QUARTER OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED APRIL 29, 1959 AS DOCUMENT NO 17523350, BOOK 535 PAGE 36, BY RECORDER OF DEEDS, ALL IN COOK COUNTY, ILLINOIS.

03-05-203-049

*422 Richard St.
Buffalo Grove, Ill.*

86403066

situated in the CITY of BUFFALO GROVE, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ASSISTANT VICE President, and attested by its Assistant Secretary, this

29TH day of AUGUST, A.D., 19 86

ATTEST:

AMERICAN SAVINGS AND LOAN ASSOCIATION,
assignee of FCA MORTGAGE CORPORATION

[Signature]
Pat A. Ballard, Assistant Secretary

By *[Signature]*
Sandra Austin, Asst. Vice President

STATE OF CALIFORNIA

ss. } I. Angelia Giurato the undersigned, a Notary Public

COUNTY OF SAN JOAQUIN

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sandra Austin

personally known to me to be the Asst. Vice President of AMERICAN SAVINGS AND LOAN ASSOCIATION

corporation, and Pat A. Ballard personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

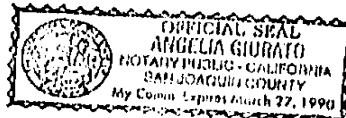
GIVEN under my hand and Notarial Seal this 29TH day of AUGUST, A.D. 19 86

THIS INSTRUMENT WAS PREPARED BY:

Margaret Luchini/Beneficiary & Demands

[Signature]
Angelia Giurato Notary Public

[Signature]
Luchini



New York

Blair H. Richardson
922 Bernard Ave
Buffalo Grove, Ill. 60089

UNOFFICIAL COPY

Property of Cook County Clerk's Office

86-403066

DEPT-01 RECORDING
TRAN 0133 09/09/86 14 38 00
#8810 # D * 84-40207
COOK COUNTY RECORDER

-86-403066

11⁰⁰ MAIL