

Full Satisfaction  
**UNOFFICIAL COPY**  
And Release of Mortgage

86403071

167-1060947/

Loan No. 09-85847-3

American Savings and Loan Association formerly known as State Savings and Loan Association, assignee of FCA MORTGAGE CORPORATION a corporation existing under the laws of the State of California

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

MICHAEL A MASSARELLI, DIVORCED AND NOT SINCE REMARRIED

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 21st day of May, A.D. 1984, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 27102655, and a certain Assignment of Rents dated the day of, 19, and recorded in the Recorder's Office of County, in the State of, in book of records, on page, as document No., to the premises therein described, as follows, to-wit:

LOT 892 IN BRICKMAN MANOR FIRST ADDITION, UNIT NO. 8, BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

03-26-4/2-425  
1622 Cedar Ln  
Mt. Prospect, Ill.

86403071

situated in the city of Mount Prospect, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this

21st day of August, A.D., 19 86

ATTEST:

AMERICAN SAVINGS AND LOAN ASSOCIATION  
assignee of FCA MORTGAGE CORPORATION

J.C. Herum, Assistant Secretary

Sandra Austin, Assistant Vice President

STATE OF CALIFORNIA

COUNTY OF SAN JOAQUIN

ss. I, Angelia Giurato, the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sandra Austin, Assistant Vice President of AMERICAN SAVINGS AND LOAN ASSOCIATION

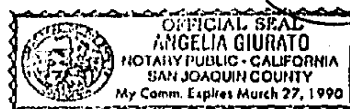
a corporation, and J.C. Herum, Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 21st day of August, A.D. 19 86

THIS INSTRUMENT WAS PREPARED BY: Margaret Luchini/Beneficiary & Demands

Angelia Giurato, Notary Public

JIAM 00  
Margaret Luchini



Mail to: Mr. Mazzucchi  
1620 Clark St  
Mt. Prospect, Ill.

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09/03/06

DEPT-01 RECORDING \$11.85  
T#4444 TRAN 0153 09/09/06 14:39:00  
#2815 # D \* 86-403071  
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

-86-403071

11<sup>00</sup> MAIL