

**FULL SATISFACTION AND RELEASE OF MORTGAGE**

**86403088**

KNOW ALL MEN BY THESE PRESENTS, that

**FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF DES PLAINES**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto

James R. Kern and Mary E. Kern

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Registrar's Recorder's Office

of Cook County, Illinois, in Book

on page , as Document No. 23 380 694 to the premises therein described to-wit:

Lot 17 in Block 2 In Winston Grove Section 21, being a subdivision in the East Half of the Southwest Quarter and West Quarter of the Southeast Quarter (taken as a tract) of Section 25, Township 41 North Range 10, East of the Third Principal Meridian (excepting from said tract the south 20 acres thereof) in Cook County, Illinois, according to plat thereof recorded in the Recorder's Office of Cook County, Illinois on August 22, 1974 as Document No. 22824635.

07 25 4051015

733 New Mexico Court  
Elk Grove Village, Ill.

IN TESTIMONY WHEREOF, the said corporation hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its President, and attested to by its Assistant Secretary, this 29th day of August 19 86

**FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF DES PLAINES**

ATTEST Steven L. Flatt Assistant Secretary BY Thomas J. Weefe Vice President

STATE OF ILLINOIS }  
COUNTY OF COOK } SS

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF DES PLAINES, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Esther Parla  
Notary Public  
ESTHER PARLA, NOTARY PUBLIC  
MY COMMISSION EXPIRES NOV. 15, 1989

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ATG-F

JD

86403088

Mail to: *William Buffa*

**UNOFFICIAL COPY**

*101 S. Pine*

*Wit Prospect, IL 60056*

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TO THE HONORABLE CLERK OF THE COURT OF THE JUDICIAL CIRCUIT IN AND FOR THE COUNTY OF COOK, I HEREBY CERTIFY THAT THE ABOVE AND FOREGOING IS A TRUE AND CORRECT COPY OF THE ORIGINAL AS THE SAME APPEARS TO ME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL OF OFFICE AT CHICAGO, ILLINOIS, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 19\_\_.

\_\_\_\_\_  
Clerk of the Court

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$11.85  
T#4444 TRAN 0134 09/09/86 14:06:00  
#2032 # D \*86-403088  
COOK COUNTY RECORDER

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