

Full Satisfaction
UNOFFICIAL COPY
And Release of Mortgage

American Savings and Loan Association formerly known as State Loan No. 167-1049988/09462888
Savings and Loan Association, assignee of FCA MORTGAGE CORPORATION
a corporation existing under the laws of the State of California

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto CORINNE BRODY, a divorced person, not since remarried

of the County of COOK and State of ILLINOIS **86403136**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

16th day of APRIL, A.D. 1984, and recorded in the

COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. 27048264, and a certain Assignment

of Rents dated the day of, 19, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to the premises therein described, as follows, to-wit:

UNIT NO. 2-S IN KENTON CABLES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 27 AND 28 IN BLOCK 3 IN LONNQUIST AND COMPANY'S OAKTON PARKWAY SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25059015 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

P.T.# 10-22-309-034-1000

J.J. A11

situated in the CITY of SKOKIE, County of COOK, State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, the

15th day of July, A.D. 1986

ATTEST:

AMERICAN SAVINGS AND LOAN ASSOCIATION
assignee of FCA MORTGAGE CORPORATION

Carla Allen
Carla Allen, Assistant Secretary

Sandra Austin
Sandra Austin, Asst Vice President

STATE OF CALIFORNIA
COUNTY OF SAN JOAQUIN

I, Angelia Giurato, the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sandra Austin, personally known to me to be the Asst. Vice President of AMERICAN SAVINGS AND LOAN ASSOCIATION

a corporation, and Carla Allen personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 15th day of July, A.D. 1986

THIS INSTRUMENT WAS PREPARED BY:
Margaret Luchini/Beneficiary & Demands:z

Angelia Giurato
Angelia Giurato, Notary Public

Margaret Luchini
JIAM



#187-82-1015073-11E, LIRE, LIRE, LIRE

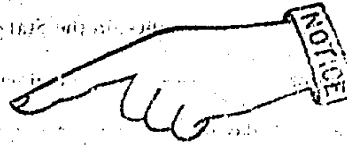
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mail to:

Mr. Brody
8037 Kenton Ave.
Skokie, Illinois
leotke



RECORDED

DEPT-91 RECORDING \$11.25
T#4444 TRAN 0136 09/09/86 15:11:00
#2881 # D * -86-403136
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

-86-403136

