## 86404671 UNOFFIF\$BISTACTOOPY And Release of Mortgage

American Savings and Loan Association formerly known as Loan No. 167-1062403/09212812 State Savings and Loan Association, assignee of FCA Mortgage Corporation a corporation existing under the laws of the State of California

	· · · · · · · · · · · · · · · · · · ·		
for and in consideration of the payment of the indebtedness secured by the Mortgage h	iereinafter mentioned	, and the car	rcellation
of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is he	reby acknowledged, a	loes hereby	REMISE.
CONVEY, RELEASE and OUIT CLAIM unto			· · · · · · · · · · · · · · · · · · ·

	of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE CONVEY, RELEASE and QUIT CLAIM unto Keith D. Meyer and Terri B. Meyer, his wife				
	of the County of Cook and State of Illinois , all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the				
	tay of A.D. 19 31, and recorded in the Recorder's Office of				
	Cook County, in the State of Illinois , in book				
	of records, on page, as document No. 27094723 , and a certain Assignment				
	of Rents dated the day of , 19 , and recorded in the Recorder's				
	Office of County, in the State of, in				
	book of records, or pag:, as document No, to the premises therein described, as follows, to-wit:				
א אייטווס	Lot 550 in Swenson Brothers Fourth Addition to College Hill Addition to Evanston, being a subdivision of the Northwest quarter of the Southeast quarter of Section 14, Township 41 North, Range 13, Wast of the Third Principal Meridian, in Cook County, Illinois.				
3	9000 Lincolnwood Drive Street & DECORD				
	Gounty, Illinois.  GOOD Lincolnwood, Drive SHEROFF DECORD  TOUT I.D # 10-14. 410-01988 SEP 10 Mino: 32 & 86404671				
2	situated in the City of Evanston . County of Cook and State of Illinois , together with all the appurtenances and privileges thereunto belonging or appertaining.				
	IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be				
	signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this				
	13th day of August: A.D., 1986.				
	ATTEST:  AMERICAN SAVIN'S AND LOAN ASSOCIATION assignee of FCA worthage Corporation				
	As well as the state of				
	Pat Ballard Assistant Secretary Sandra Austin, Asst. Vice President				
	STATE OF CALIFORNIA				
	COUNTY OF SAN JOAQUIN  ss.   I, Angelia Giurato the undersymetha Notary Public				
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sandra Austin,					
	personally known to me to be the Asst. Vice President of AMERICAN SAVINGS AND LOAN ASSOCIATION				
	a corporation, and Pat Ballard personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate call of said corporation to be affixed thereto; pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.				
	GIVEN under my hand and Notarial Seal this 13th day of August AD. 19 86				
	THIS INSTRUMENT WAS PREPARED BY:  Margaret Luchini Beneficiary & Demands:nl. Angulia Giurato Norm Public				

44053-7 (1/74) 1 34SR — Full Satisfaction and Release of Mortgage

SAF Systems and Forms

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