UNOFFICIAL COPY

HOME FAMILY MORTGAGE CORP. 188 INDUSTRIAL DR., SUITE 330 ELMHURST, ILLINOIS 60126

WESTAMERICA MORTGAGE COMPANY 850 EAST ALGONOUIN SCHAUMBURG, ILLINOIS 60195

86404169

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COOK COUNTY RECORDER

OVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WESTAMERICA MORTGAGE COMPANY all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 8, 1986 🏽

GUL S. MIRCHANDANI, A BACYELOR

to HOME FAMILY MORIGAGE CORP. a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 188 INDUSTRIAL DR. SUITE 330, ELMHUPST, ILLINOIS 60126

of plats

and recorded in Liber , page(s) State of Illinois described hereinafter as follows:

AS DOCUMENT

THE SOUTH 16 FEET OF THE NORTH 125.50 FEET OF 107 8 AS DESIGNATED ON THE PLAT OF UNIT 1 OF BARTLETT MANOR SUBDIVISION, BEING A RESUPDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

06-35-305-05 6 J.J. 118 S. Hale Ave, Hancer Park,

COOK

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF DUPAGE

SEPTEMBER 8, 1986

before me,

the undersigned, a Notary Public in and lay the said Caunty and State, personally appeared CHARLES TRUMPINSKI and State, personally appeared to me personally known, who, being duly sworn by me, did say that he/she is the PRESIDENT AND VICE PRESIDENT of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and

deed of said corporation. in 57 Notary Public 4

MAIL

AND VICE PRESIDENT

County, IL

My Commission Expires MUCLUST 1

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County Research

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Mr Commission Explica-

MAIL

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