CAUTION: Consult a lawyor before using or acting under this form.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

27486242

86404337

TRUST WAS FILED.	Above Space For Recorder's Use Only
KNOW ALL MEN BY THESE PRESENTS, That t	he Maywood Proviso State Bank
411 Madison Street Maywood IL 601	
corporation of the State of T11inois, for and in consider	
ecured by the Trust Deed hereinafter mentioned, and the can	cellation of all the notes thereby secured,
nd of the sum of one dollar, the receipt v hereof is hereby acknowled	iged, does hereby REMISE, RELEASE,
CONVEY and QUIT CLAIM unto	Barbara J. Gilbert, his wife.
eirs, legal representatives and assigns, all the right, vive, inferest, cl	aim or demand whatsoever it may have
equired in, through or by a certain <u>Trust Deed</u> , bearing date th	ne 22nd day of June
9_82 and recorded in the Recorder's Office of	County, in the State of Illinois, in book
of records, on page, as document No2627.	305, to the premises therein described,
ituated in the County of Cook, State of Illinois, as follow	s, to wit:
ots 19 and 20 in block twenty-three in Provisc Maywood, section 10, Township 39 North, Range 12, ridian, in Cook County, Illinois.	Lan! Association Addition East of the Third Principal
4R. + MIRS. Gilbert F.	
Maywood III 60153	15-10-127-02
Surprise and given the transfer for the gradient of the contraction of	a an are to pure in the second of
the state of the second	and the control of the second process of Baltier
ogether with all the appurtenances and privileges thereunto belonging	or appertaining (1987)
IN TESTIMONY WHEREOF, the said Maywood Proviso	
us caused these presents to be signed by its Vice Preside	nt, and attested by its Assistant
ecretary, and its corporate scal to be hereto affixed, this19 th day	y of <u>March</u> , 19 <u>85</u> .
	ederse filma
Maywood	Proviso State Bank
Du C	la (Carante
ByVi Attest:Acids	Ce President
ASSISE	SIII E C / Committee

manton

BFC FORM 835

MAIL TO: 악 27 486 242 00 }, JIAM Sand Said The thomas with a siefel a deplay. g. Serdikantahan kati (a derdikan kali โดยสาร์ เล่าได้ ใด เมเด็กสาร์ที่สู่ให้หาไม่ 20-23-PAN of the letter street little to be a co COOK COUNTY RECORDER 8 ระบุ เชอร GIVEN under my hand and act, and as the free at d columery act of said corporation, for the uses and purposes therein set forth. pursuant to suffer by the Board of Directors of said corporation, as their free and voluntary signed and de live red the said instrument and eaused the corporate seal of said corporation to be affixed therefor President and Assistant Secretary, they and severally acknowledged that as such Vice same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person control me, to be the Anais Eant Secretary of said corporation, and personally known to me to be the a corporation, and Carol J. Croce personally known to me to be the Vice President of the Maywood Proviso State Bank sec. in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Clay Belongia a notary public the undersigned COUNTY OF Cook aionillT

SELECTION OF LINES OF LINES