

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY:

UNIVERSAL MORTGAGE CORPORATION  
4747 WEST PETERSON AVENUE  
SUITE 405

CHICAGO, ILLINOIS 60646

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, UNIVERSAL MORTGAGE CORPORATION DOES HEREBY TRANSFER, ASSIGN, SET OVER AND CONVEY TO CONTINENTAL ILLINOIS NATIONAL BANK & TRUST COMPANY OF CHICAGO, AS TRUSTEE, PURSUANT TO A MORTGAGE ORIGINATION AGREEMENT DATED AS OF NOVEMBER 1, 1985 ("THE ASSIGNMENT") BY AND AMONG THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS, UNIVERSAL MORTGAGE CORPORATION (LENDER) AND THE CONTINENTAL ILLINOIS NATIONAL BANK & TRUST COMPANY OF CHICAGO, ALL OF SAID LENDERS RIGHT, TITLE AND INTEREST AS MORTGAGEE IN, TO, AND UNDER THE MORTGAGE DATED 9TH DAY OF SEPTEMBER, 1986, AND RECORDED OR DATED 10th DAY OF Sept, 1986, AND RECORDED OR REGISTERED AND CONVEYING THE FOLLOWING DESCRIBED REAL ESTATE, TO WHIT:

*\* As document No. 86-405605*  
LOT 13 IN BLOCK 3 IN W. D. KERFOOT AND COMPANY'S SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 AND NORTH 33 FEET OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 21 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SAID MORTGAGE TO BE HELD IN TRUST PURSUANT TO SAID AGREEMENT.

IN WITNESS WHEREOF, UNIVERSAL MORTGAGE CORPORATION HAS CAUSED ITS NAME TO BE SIGNED HERETO BY ITS DULY AUTHORIZED OFFICERS AS OF THIS

9TH DAY OF SEPTEMBER, 1986.

ATTEST:

BY: UNIVERSAL MORTGAGE CORPORATION

*Terri L. Hogan*  
ITS: TERRI L. HOGAN, ASST. SECRETARY

*Cynthia L. Gunderson*  
ITS: CYNTHIA L. GUNDERSON, ASST. V.P.

STATE OF ILLINOIS

B. B. I.

COUNTY OF Kan

ON THIS 9TH DAY OF SEPTEMBER, 1986, BEFORE ME A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED TERRI L. HOGAN AND CYNTHIA L. GUNDERSON KNOWN TO ME TO BE THE SIGNATORIES OF UNIVERSAL MORTGAGE CORPORATION AND ACKNOWLEDGED TO ME THAT SUCH PARTIES EXECUTED WITHIN THE INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL AND DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

*Cynthia L. Gunderson*  
NOTARY PUBLIC  
COMMISSION EXPIRES 6-22-87

OFFICIAL BUSINESS  
CITY OF CHICAGO  
NO CHARGE

COOK COUNTY RECORDER  
RECORDED  
INDEXED  
\$6.30

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