

2-2467

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24 East 8th
86405804

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, does hereby grant, bargain, sell, convey and assign to:

NEW YORK STATE TEACHERS' RETIREMENT SYSTEM

its successors and assigns, all its right, title and interest in and to that certain Mortgage dated July 1, 1983 from American National Bank and Trust Company of Chicago, as Trustee under Trust 56263 to Highland Mortgage Company recorded as Document 26755997, in the office of Recorder of Deeds, Cook County, Illinois,

DEED-01 RECORDING \$11.00
1#3333 TRAN 2085 09/10/86 13:30:00
86415 # A * 86 405804
COOK COUNTY RECORDER

together with the debt secured thereby, and all its right, title and interest in and to the property therein described, without representation, warranty or recourse. Assignment to GOVERNMENT NATIONAL MORTGAGE ASSOCIATION is dated January 8, 1986 and recorded as Document 86008859, in the said office of Recorder of Deeds, Cook County, Illinois.

See Schedule A for full Description

WITNESS THE EXECUTION hereof this 28th day of April, 1986, by GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, through its duly authorized Attorney-in-Fact, whose appointment is published at 37 P.R. 16799, 24 C.F.R. 300.11.

WITNESS:

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION

Sherman Landau
Heda G. Kirley

By Robert G. Pike
Robert G. Pike Attorney-in-Fact

STATE OF GEORGIA:

: SS

COUNTY OF FULTON:

On this 28th day of April, 1986, before me, the undersigned Notary Public, personally appeared Robert G. Pike, known to me (or satisfactorily proven) to be the person whose name is subscribed as Attorney-in-Fact for Government National Mortgage Association, and acknowledged that he executed the same as the act of his principal for the purposes therein contained.

In witness whereof I hereunto set my hand and official seal.

Louise F. Goodman
Notary Public Louise F. Goodman
My Commission Expires: February 26, 1990

This instrument was prepared by:

Sherman Landau

c/o Government National Mortgage Association
100 Peachtree Street, N. W.,
Atlanta, GA 30303

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Property of Cook County Clerk's Office

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***PARCEL 1:

3 6 4 0 5 3 0 4

Lot 1 (except the West 27 feet of said Lot) and Lot 2 (except the West 27 feet of said Lot), all in the Canal Trustee's Subdivision of Lot 6, in Block 15 in Fractional Section 15 Addition to Chicago in Section 15, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

PARCEL 2:

Sublots 1 and 2 of Lot 7 in Block 15 in Fractional Section 15 Addition to Chicago (except that part thereof taken for widening of State Street), in Section 15, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

PARCEL 3:

Sub-Lot 1 of Lot 10 (except the West 27 feet thereof) in Block 15 in Fractional Section 15 Addition to Chicago, in Section 15, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

PARCEL 4:

The West 1/2 and the West 20 feet of the East 1/2 of Sub-Lot 2 of Lot 10 in Block 15 in Fractional Section 15 Addition to Chicago, in Township 39 North, Range 14 East of the Third Principal Meridian, (except from the above described property the West 27 feet thereof).

PARCEL 5:

The East 1/2 (except the East 20 feet and except the West 20 feet thereof) of Sub-Lot 2 of Lot 10 in Block 15, in Fractional Section 15 Addition to Chicago in Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

PARCEL 6:

The East 20 feet of Sub-Lot 2 of Lot 10 in Block 15, in Fractional Section 15 Addition to Chicago, in Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.***

2 E 8TH ST.

17-15-302-006 } Parcel 1 CHICAGO, IL
 17-15-302-007 }
 17-15-302-008 } Parcel 2
 17-15-302-009 } Parcel 2
 17-15-302-028 } Parcel 3
 17-15-302-023 } Parcel 4
 17-15-302-024 } Parcel 4
 17-15-302-025 } Parcel 5
 17-15-302-015 } PARCEL 6

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