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ASSIGNMENT OF MORTGAGE FOR VALUE RECEIVED, GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, does hereby grant, bargain, sell, convey and assign to: NEW YORK STATE TEACHERS! RETIREMENT SYSTEM its sucessors and assigns, all its right, title and interest in and to that certain Mortgage dated July 1, 1983 from American National Bank and Trust Company of Chicago, as Trustee under Trust 56265 to Highland Mortgage Company recorded as Document 26755997, office of Recorder of Deeds, Cook County, Illinois, TRAN 2085 09/10/86 13:30:00 1#3333 405804 COOK COUNTY' RECORDER together with the deb: secured thereby, and all its right, title and interest in and to the property therein described, without representation, warranty or recourse. Assignment to GOVERNMENT NATIONAL MORTGAGE ASSOCIATION is dated <u>Ja</u> January 8. . and recorded office in the said Recorder of Deeds, Cook County, Illino Selections for broke Procription WITNESS THE EXECUTION here of this 28th day of April , 1986, by GOTERNMENT NATIONAL MORTGAGE ASSOCIATION, through its duly authorized Attorney-in-Fact, whose appointment is published at 37 F.R. 16739, 24 C.F.R. 300.11. GOVERNMENT NATIONAL MORTGAGE ASSOCIATION WITNESS: Robert Pike Attorney-in-Fact STATE OF GEORGIA: :55 COUNTY OF FULTON: On this 28thday of April , 1986, before me, the undersigned Notary Public, personally appeared Robert G. Pike , known to me (or satisknown to me (or satisfactorily proven) to be the person whose name is subscribed as Attorney-in-Fact for Government National Mortgage Association, and acknowledged that he executed the same as the act of his

principal for the purposes therein contained.

In witness whereof I hereunto set my hand and official seal.

ovana, Louise F. Goodman Notary Public My Commission Expires: February 26, 1990

This instrument was prepared by:

Sherman Landau

c/o Government National Mortgage Association 100 Peachtree Street, N. W., Atlanta, GA 30303

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Schedule A ~ Legal Deliverin FFICIAL COPY

***PARCEL 1:

Lot 1 (except the West 27 feet of said Lot) and Lot 2 (except the West 27 feet of said Lot), all in the Canal Trustee's Subdivision of Lot 6, in Block 15 in Fractional Section 15 Addition to Chicago in Section 15, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

PARCEL 2:

Sublots 1 and 2 of Lot 7 in Block 15 in Fractional Section 15 Addition to Chicago (except that part thereof taken for widening of State Street), in Section 15, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

PARCEL 3:

Sub-Lot 1 of Lot 10 (except the West 27 feet thereof) in Block 15 in Fractional Section 15 Adultion to Chicago, in Section 15, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

PARCEL 4:

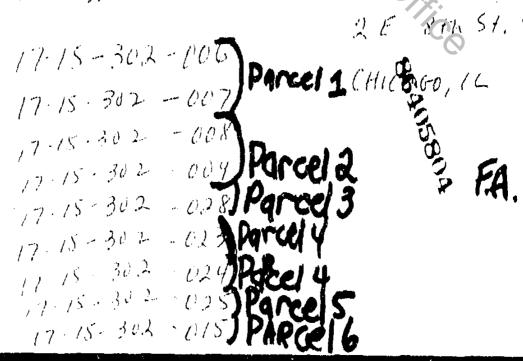
The West 1/2 and the West 20 feet of the East 1/2 of Sub-Lot 2 of Lot 10 in Block 15 in Fractional Section 15 Addition to Chicago, in Township 39 North, Range 14 East of the Third Principal Meridian, (except from the above described property the West 27 feet thereof).

PARCEL 5:

The East 1/2 (except the East 20 feet and except the West 20 feet thereof) of Sub-Lot 2 of Lot 10 in Block 15, in Fractional Section 15 Addition to Chicago in Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

PARCEL 6:

The East 20 feet of Sub-Lot 2 of Lot 10 in Block 15, in Fractional Section 15 Addition to Chicago, in Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.***



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Stoperty of Cook County Clark's Office "一样一点的有效方 A Condition (1977年) たいました主義的な。 Lower Branch Committee $x = x^{\alpha_1} \cdot x^{\alpha_2} \cdot x^{\alpha_3} \cdot x^{\alpha_4} \cdot x^{\alpha_4} \cdot x^{\alpha_5} \cdot$