BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFIGE THE MORTGAGE OR DEED OF TRUST WAS FILED

OR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL

RELEASE DEED

86405873

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THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That the FIRST NATIONAL BANK OF EYERGREEN PARK, a National Banking Association existing under the laws of the United States of America, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

JAMES LAWRENCE KOCZOT AND DIANE LYNN KOCZOT, HIS WIFE

Their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage 884. Trusk: Dess, bearing date the 8th A.D. 1979 , and recorded in the Recorder's Office of Cook 24 803 611

County, in the State of Illinois, as Document Number

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, and werden the form and a solution Соонулины Зточь их Пиньталик Висческий Монфол

¥ the premises therein described situated in the County of

Cook

, State of Illinois, as follows, to wit:

Lot 2 in Pril's Subdivision of the North 1/2 of the South 1/2 of Block 4 in Bertmen's Stickney Subdivision of the West 1/2 of the South West 1/4 of Section 25, Township 38 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois

DEPT-01 RECORDING

11,25

T\$2222 TRAN 0420 09/10/86 14:25:00 +2164 +B *-86-405873

COOK COUNTY RECORDER

PTI#18-25-303-006

Coope together with all the appurtenances and privileges thereunto belonging or expertaining.

IN WITNESS WHEREOF, The First National Bank of Evergreen Policies coused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Aurintmek Vi

FIRST NATIONAL PANK OF EVERGREEN PARK

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(SEAL

dministrative

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STATE OF ILLINOIS } SS.

Dorothy M. Beezhold

a notary public, in and for said County, in the State oferested, DO HEREBY CERTIFY that lossell J. Hollender

personally known to me to be the Administrative of ficer asserted to the foregoing institute and definition and personally known to me to be the same persons whose names are subscribed to the foregoing institute, and before me this day in person and severally acknowledged that as such Vice President and diministrative Officer they signed and delivered the said instrument at Vice Pies. & Admin. Officer of said corporation, and caused the carporate sent of said of posterior to said the transporter sent of said of posterior to said the transporter sent of said corporation of their five and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and proposes therein set forth.

GIVEN under many and proposes therein set forth. personally known to me to be the Vice Presidenced the First National Bank of Evergreen Park, and Dolores Wicherek

Officer of said contaction, and personally known to me to be the same personal whose names are

GIVEN under my h 5th cial seal this

September

A.D. 19 86

Clarather Mr. Benghald HAY COMMA SSIGNAL PINES ALE

HAME 412 S. Whipple STREET hsp. III 600655 INSTRUCTIONS RECORDER'S OFFICE BOX NUMBER ____

FOR INFORMATION ONLY DOUGH ON INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.
7641 S. Stickney Bridgeview, II.

THIS INSTRUMENT WAS PREPARED BY Russell J. Hollender

FIRST NATIONAL BANK OF EVERGREEN PARI 3101 West 95th Street EVERGREEN PARK, ILLINOIS 60642

UNOFFICIAL COPY

Openio of County Clark's Office