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CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including those of merchantability and fitness, are excluded.

Judy

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$11.25
T#2222 TRAN 0124 09/10/86 14:45:00
#2252 + B *-86-405960
COOK COUNTY RECORDER

86-405960

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the Allstate Enterprises, Inc.

a corporation of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the Jr. Mort. hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Anthony Kulak & Mary Pat Kulak, his wife
(NAME AND ADDRESS)
722 S. Cumberland, Park Ridge, Ill. 60068.

heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Jr. Mort. bearing date the 30th day of November, 1984, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 27370980, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

THE SOUTH 50 FEET OF THE NORTH 100 FEET OF LOT 15 IN OWNERS RESUBDIVISION OF LOTS 1 TO 46 INCLUSIVE IN BLOCK 1 IN SHANNON AND CANFIELD'S SUBDIVISION OF PARK RIDGE BEING A SUBDIVISION OF PART OF THE EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Also Known As: 722 S. Cumberland, Park Ridge, Ill. 60068
Tax No. 09-35-306-049

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Allstate Enterprises, Inc. has caused these presents to be signed by its reg. Vice President, and attested by its Asst. Secretary, and its corporate seal to be hereto affixed, this 14th day of May, 1986.

Allstate Enterprises, Inc.

By *W.C. Pierce*
W.C. Pierce, Reg. President
Attest: *R.I. Rouse*
R.I. Rouse, Asst. Secretary

11⁰⁰ MAIL

This instrument was prepared by William A. Barker Allstate Enterprises, Inc.
(NAME AND ADDRESS) 100 Corporate North Suite 301
Bannockburn, Ill. 60015

86-405960

-86-405960

RELEASE DEED

By Corporation

Allstate Enterprises, Inc.
100 Corporate North Suite 301

Bannockburn, Ill. 60015

TO

Anthony Kulak

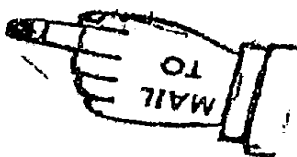
Mary Pat Kulak

ADDRESS OF PROPERTY:

722 S. Cumberland,

Park Ridge, Ill. 60068

UNOFFICIAL COPY



MAIL TO:

Bank of Wauverness
1825 W. Lawrence

Chicago, Ill. 60640

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

Carol Ann Shuman
NOTARY PUBLIC

GIVEN under my hand and notary seal this 14th day of May 19 86

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such Reg. Vice President and Asst. Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the Asst. Secretary of said corporation, and personally known to me to be the

a corporation, and Robert I. Rouse, personally

personally known to me to be the Reg. Vice President of the Allstate Enterprises, Inc.

In and for said County, in the State aforesaid, DO HEREBY CERTIFY that

Carol Ann Shuman a notary public

STATE OF Illinois
COUNTY OF Lake

SS.

09650798