

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION 8 5 4 0 5 LOAN NO. 01-155840-7

Know all Men by these Presents, that the

86405158

ST. PAUL FEDERAL BANK FOR SAVINGS,
formerly known as St. Paul Federal Savings and Loan Association of Chicago,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage
Interest in the following described premises, situated in the County of COOK
and State of Illinois, to wit: P.I.N. 10-35-301-065-0000 6744 E. PRAIRIE
LINCOWOOD, IL 60645

"SEE REVERSE FOR LEGAL DESCRIPTION"

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is
hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto

DR. ARNOLD J. SUCHERMAN, divorced & not since remarried.

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it
may have acquired in the above described premises, through or by a certain mortgage deed bearing date the
19th day of OCTOBER, A.D. 1984, and recorded or registered in the office of the
Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume
--- of Records, on page ---, a) Document No. 27308965, and a certain Assignment of
Rents bearing date the --- day of ---, A.D. 19---, and recorded or registered in
the office of the Recorder of Deeds or Registrar of Titles of --- County in the State of Illinois, in
Volume --- of Records, on page --- as Document No. ---

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS, formerly known as St. Paul Federal
Savings and Loan Association of Chicago, hath hereunto caused its corporate
seal to be affixed, and these presents to be signed by its Assistant Vice President,
and attested to by its Assistant Secretary,
this 12th day of JULY 19 86.

ST. PAUL FEDERAL BANK FOR SAVINGS, formerly known as St. Paul Federal
Savings and Loan Association of Chicago.

By: Dermot J. Keary Assistant Vice President
Dermot J. Keary
Attest: Helen N. Novicki Assistant Secretary
Helen N. Novicki

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT:
the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly
authorized officers of the St. Paul Federal Bank For Savings, formerly known as St. Paul Federal Savings and
Loan Association of Chicago, and that they appeared before me this day in person and severally acknowledged
that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and
caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of
Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said
corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 12th day of JULY A.D. 19 86.

This instrument was prepared by Pauline P. Kubiniec
PH Pauline P. Kubiniec Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHOULD BE FILED WITH THE RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

1000
L-57111-04
Baker Cooper

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Release of Mortgage

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY ST. PAUL FEDERAL BANK FOR SAVINGS, formerly known as

St. Paul Federal Savings and Loan Association of Chicago 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

Loan No. 01-155840-7
Name JOHN J LEWIS
Address 9339 Gross Point Rd Skokie, IL 60077



KUHINTEC
JULY 1, 1986

DEPT-01 RECORDING \$11.25
T+2222 TRAN 0117509/10/86 12:28:00
*2023 *E *86-405158
COOK COUNTY RECORDER

01-155840-7

LEGAL DESCRIPTION

THE SOUTH 31.43 FEET, LYING WEST OF THE WESTERLY LINE OF EAST PRAIRIE ROAD AND NORTH OF AND ADJOINING THE NORTH LINE OF LOT 39, AND SAID NORTH LINE EXTENDED EAST AND WEST OF BLOCK 2 AS BOTH ARE SHOWN ON THE PLAT OF LINCOLN AVENUE GARDENS SUBDIVISION RECORDED FEBRUARY 11, 1919 ON PAGES 8 AND 9 OF BLOCK 242 OF PLATS AS DOCUMENT 9548461, OF THE FOLLOWING DESCRIBED TRACT OF LAND:

BEGINNING AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN THENCE EAST ALONG THE NORTH LINE OF THE SOUTHWEST QUARTER 743.72 FEET TO THE CENTER LINE OF EAST PRAIRIE ROAD; THENCE SOUTHERLY ALONG SAID CENTER LINE OF EAST PRAIRIE ROAD 215.93 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID SOUTHWEST QUARTER 163 FEET; THENCE NORTHERLY PARALLEL WITH AFORESAID CENTER LINE OF EAST PRAIRIE ROAD 50 FEET; THENCE WEST PARALLEL WITH SAID NORTH LINE OF SAID SOUTHWEST QUARTER 537.71 FEET OF THE WEST LINE OF SAID SOUTHWEST QUARTER THENCE NORTH ALONG SAID WEST LINE OF SAID SOUTHWEST QUARTER 165.97 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

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