



**Whereas,**

ARTICLES OF INCORPORATION OF  
NORTOWN CLEANERS, INC.  
INCORPORATED UNDER THE LAWS OF THE STATE OF ILLINOIS HAVE BEEN  
FILED IN THE OFFICE OF THE SECRETARY OF STATE AS PROVIDED BY THE  
BUSINESS CORPORATION ACT OF ILLINOIS, IN FORCE JULY 1, A.D. 1984.

86405197

*Now Therefore, I, Jim Edgar, Secretary of State of the State of Illinois, by virtue of the powers vested in me by law, do hereby issue this certificate and attach hereto a copy of the Application of the aforesaid corporation.*

**In Testimony Whereof,** *I thereto set my hand, and cause to be affixed the Great Seal of the State of Illinois,*

*at the City of Springfield, this* 11TH  
*day of* JULY *AD 19* 86 *and*  
*of the Independence of the United States*  
*the two hundred and* 11TH.



*Jim Edgar*  
SECRETARY OF STATE

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Property of Cook County Clerk's Office

INCORPORATED UNDER THE LAWS OF THE STATE OF ILLINOIS HAVE BEEN  
FILED IN THE OFFICE OF THE SECRETARY OF STATE AS PROVIDED BY THE  
BUSINESS CORPORATIONS ACT OF ILLINOIS, IN FORCE JULY 1, 1980.

RECEIVED

Return to:  
Richard C Baker  
7507 So. Dearborn #1207  
Chicago, IL 60603



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BCA-2.10 (Rev. Jul. 1984)

8 6 4 0 5 1 9 File #

**JIM EDGAR**  
Secretary of State  
State of Illinois

This Space For Use By Secretary of State	
Date	7-11-86
License Fee	\$ .50
Franchise Tax	\$ 20.00
Filing Fee	\$ 10.00
Clerk	P. 100.50

Payment must be made by Certified Check, Cashier's Check or a Money Order payable to Secretary of State.  
**DO NOT SEND CASH!**

## ARTICLES OF INCORPORATION

Pursuant to the provisions of "The Business Corporation Act of 1983", the undersigned incorporator(s) hereby adopt the following Articles of Incorporation.

**ARTICLE ONE** The name of the corporation is Nortown Cleaners, Inc.  
*(Shall contain the word "corporation", "company", "incorporated",*

*"limited", or an abbreviation thereof)*

**ARTICLE TWO** The name and address of the initial registered agent and its registered office are:

Registered Agent	First Name	Middle Name	Last Name
	CHAIKOS		F. Friedman
Registered Office	Number	Street	Suite # (A P.O. box alone is not acceptable)
		7 South Dearborn	Suite #1207
	City	Zip Code	Country
	Chicago	60603	Cook

**ARTICLE THREE** The purpose or purposes for which the corporation is organized are:  
*If not sufficient space to cover this point, add one or more sheets of this size.*  
To conduct the business of cleaning laundry at the plant of the Company and by every means commonly used or which hereafter may be used in such work.

**ARTICLE FOUR** Paragraph 1: The authorized shares shall be:

Class	*Par Value per share	Number of shares authorized
100,000	No Par	100

Paragraph 2: The preferences, qualifications, limitations, restrictions and the special or relative rights in respect of the shares of each class are:  
*If not sufficient space to cover this point, add one or more sheets of this size.*

**ARTICLE FIVE** The number of shares to be issued initially, and the consideration to be received by the corporation therefor, are:

Class	*Par Value per share	Number of shares proposed to be issued	Consideration to be received therefor
Common	NPV	100	\$ 1,000.00
			\$
			\$
			\$
<b>TOTAL</b>			<b>\$ 1,000.00</b>

\*A declaration as to a "par value" is optional. This space may be marked "n/a" when no reference to a par value is desired.

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**ARTICLE SIX OPTIONAL**

The number of directors constituting the initial board of directors of the corporation is \_\_\_\_\_ and the names and addresses of the persons who are to serve as directors until the first annual meeting of shareholders or until their successors be elected and qualify are:

Name	Residential Address

**ARTICLE SEVEN OPTIONAL**

- (a) It is estimated that the value of all property to be owned by the corporation for the following year wherever located will be: \$ \_\_\_\_\_
- (b) It is estimated that the value of the property to be located within the State of Illinois during the following year will be: \$ \_\_\_\_\_
- (c) It is estimated that the gross amount of business which will be transacted by the corporation during the following year will be: \$ \_\_\_\_\_
- (d) It is estimated that the gross amount of business which will be transacted from places of business in the State of Illinois during the following year will be: \$ \_\_\_\_\_

**ARTICLE EIGHT OTHER PROVISIONS**

Attach a separate sheet of this size for any other provision to be included in the Articles of Incorporation, e.g., authorizing pre-emptive rights; denying cumulative voting; regulating internal affairs; voting majority requirements; fixing a duration other than perpetual; etc.

**NAMES & ADDRESSES OF INCORPORATORS**

The undersigned incorporator(s) hereby declare(s), under penalties of perjury, that the statements made in the foregoing Articles of Incorporation are true.

Dated July 7th 1986

- | No. | Signature and Name   | Post Office Address   |
|-----|--|---|
| 1.  | <u>Charles B. Friedman</u><br>Signature<br>Name (please print) | <u>7 South Dearborn, #1207</u><br>Street<br>City/Town State Zip<br><u>Chicago, IL 60603</u>                         |
| 2.  | <u> </u><br>Signature<br>Name (please print)                   | <u>DEPT - RECORDING</u><br>T#3335 TRAN 1987-09/10/86 11:41:00<br>City/Town State Zip<br><u>COOK COUNTY RECORDER</u> |
| 3.  | <u> </u><br>Signature<br>Name (please print)                   | <u> </u><br>Street<br>City/Town State Zip   |

(Signatures must be in ink on original document. Carbon copy, xerox or rubber stamp signatures may only be used on conformed copies.)  
**NOTE:** If a corporation acts as incorporator, the name of the corporation and the state of incorporation shall be shown and the execution shall be by its President or Vice-President and verified by him; and attested by its Secretary or Assistant Secretary.

86405197

Form BCA-2.10

**ARTICLES OF INCORPORATION**

FILED

JUL 11 1986

JIM EDGAR  
Secretary of State

FEE SCHEDULE

The following fees are required to be paid at the time of issuing the Certificate of Incorporation: FILING FEE \$75.00; INITIAL LICENSE FEE of 1/20th of 1% of the consideration to be received for initial issued shares (see Art. 5), MINIMUM \$50; INITIAL FRANCHISE TAX of 1/10th of 1% of the consideration to be received for initial issued shares (see Art. 5), MINIMUM \$25.00.

Consideration to be Received	EXAMPLES OF TOTAL DUE
up to \$1,000	\$100.50
\$ 5,000	\$102.50
\$ 10,000	\$104.50
\$ 25,000	\$112.50
\$ 50,000	\$115.00
\$100,000	\$117.50

\*Including Filing + License + Franchise Tax

RETURN TO:

Corporation Department  
Secretary of State  
Springfield, Illinois 62756  
Telephone (217) 782-6961

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12 MAIL

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